UNOFFICIAL-(

RELEASE DEE

MAIL TO:

MEYLINGER IV and CANDACE'S MEILINGER

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET. SUITE 1900 CHICAGO, IL 60603

D&K LOAN #: 0001250018

Known All Men by These Presents, That



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/29/2003 09:38 AM Pg: 1 of 3

RECORDER'S STAMP

DRAPER AND KRAMER MORTGAGE CORP., AS AGENTS FOR MIDWEST BANK HOLDINGS, INC. SURVIVOR OF FAIRFIELD SAVINGS BANK V.S.B.

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of where of is hereby confessed, do hereby remise, convey, release and quit claim unto

JOHN F MEILINGER IV, and CANDACE'S MEILINGER, HUSBAND AND WIFE

of the County of Cook and the State of Illinoit, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bealing the date of the 19th day of June A. D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Ilii lois as Document No. 0020720506 to the premises therein described, situated in the County of Cook, State of Illin is, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 4856 W. BERENICE, CHICAGO IL 60641

PIN Number: 13-21-211-015

Whit Clark's NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand__ and seal this 19th day of June, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Shakon S. owson

T/VLEE PRESIDENT

ASŠT. SECRETARY

James DiGiacomo

0321050013 Page: 2 of 3

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STATE OF ILLINOIS COUNTY OF COOK

ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 19 day of Jume, 20 3.

My commission expires on 03-21-07

"OFFICIALSEAL"
PATRICIA VILLA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-21-07

PATRICIA VILLA, A NOTARY PUBLIC

IMPRESS SEAL HERE

RELEASE DEED
TO:
FROM:

0321050013 Page: 3 of 3

UNOFFICIAL COPY

LOT FIVE HUNDRED FIFTY FOUR (554) AND THE EAST HALF (1/2) OF LOT FIVE HUNDRED FIFTY THREE (553) IN GRAYLAND PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF SECTION TWENTY ONE (21). MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-21-211-015

THIS RIDER CONSTITUTES AND IS AN INTEGRAL PART OF THE INSTRUMENT ATTACHED HERETO Openix of County Clerk's Office