UNOFFICIAL CO

Recording Requested by / Return To: MARIA E ROMAN 714 East Algonquin Road, ARLINGTON HEIGHTS, IL 60004 Cook County Recorder of Deeds Date: 07/29/2003 11:42 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FAP 50 HOME MORTGAGE INC

Original Mortgagor: MARIA E BUSTAMANTE Recorded in Cook County, Illinois, on 07/10,31 as Instrument # 0010603922

Tax ID: 08-15-301-005-1222

Date of mortgage: 06/28/01 Amount of mortgag :: \$37500.00 Address: 714 E Algonquin Rd 206 Arlington Heights, II 600

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. Dated: 05/13/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada County of Washoe

On 05/13/2003, before me, the undersigned, a Notary Public for said County and State, personally appear an Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

My Commission Expires 07/10/05

JUDY MCCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8786101 P.I.F.: 04/24/03

FINAL RECON.IL 90350 118.00 1 05/13/03 03:33:15 12-031 IL Cook 6557:61 9

rev. 90350 / 8786101



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Loan Number: 8786101 Stco Code: 12-031

PARCEL 1: UNIT#J206 IN THE BRITTANY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN GRETA LEDERER DEVELOPMENT CO.'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON JULY 25, 1966, AS DOCUMENT 2283027, IN COOK COUNTY, ILLINOIS. PARCEL 2; EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR THE PEDESTRIAN INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 19, 1994, AS DOCUMENT 94451607 AS AMENDED BY KECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1994, AS DOCUMENT 94556621, AND AS CREATED BY DEED FROM TO RECORDED AS DOCUMENT IN COOK COUNTY. ILLINOIS.

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ABREAL SOLINAL CLERK'S OFFICE

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