

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/29/2003 10:53 AM Pg: 1 of 3

RECORD AND RETURN TO:  
Alta Real Estate Services, Inc.  
Loan Servicing Center/Reconveyance Dept.  
P.O. Box 551170  
Jacksonville, Florida 32255-1170

4001 353970

This form was prepared by: **Fieldstone Mortgage Company**, address:  
**11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044**, tel. no.: **(410) 772-7200**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044**  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of **US Bank National Association as Trustee** (herein "Assignee"),  
whose address is **of CSFB Heat 2002-1**,  
a certain Mortgage dated **November 19, 2001**, made and executed by  
**RONALD A. SUWANSKI & THERESA M. SUWANSKI, HUSBAND AND WIFE**

to and in favor of **FIELDSTONE MORTGAGE COMPANY** upon the following described  
property situated in **Cook** County, State of Illinois:  
**All that tract or parcel of land as shown on Schedule "A" attached hereto  
which is incorporated herein and made a part hereof.**

Parcel ID #:  
Property Address: **492 WAIKIKI DRIVE DES PLAINES, Illinois 60016**  
such Mortgage having been given to secure payment of  
**TWO HUNDRED FIFTY THREE THOUSAND & 00/100**

(Include the Original Principal Amount)

Recorded: (\$ **253,000.00**)

which Mortgage is of record in Book, Volume, or Liber No. **9210**, at page **0305** (or as No.  
**001118259**) of the **Records of** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage **12/95**  
^ **995(IL)** (9608) **Amended 8/96**  
VMP MORTGAGE FORMS - (800)521-7291



309  
3  
NY  
JB

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 27, 2001

Witness Toni Sanchez  
**TONI SANCHEZ**

Witness Lunette Peele  
**LUNETTE PEELE**

Witness \_\_\_\_\_

FIELDSTONE MORTGAGE COMPANY

By: [Signature]  
 (Assignor)

By: [Signature]  
 (Signature)

**TODD GOODHART**  
 Assistant Vice President



Seal:

STATE OF MARYLAND  
 COUNTY OF Howard

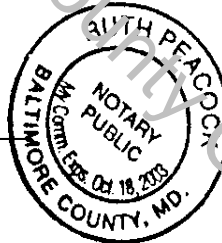
**RUTH PEACOCK**

ON November 27, 2001 BEFORE ME,  
 PERSONALLY APPEARED TODD GOODHART  
**Assistant Vice President**

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]



Property of [Faint watermark]

Clerk's Office

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SCREED III. E. A  
ALTA Commitment  
File No.: 32243

## LEGAL DESCRIPTION

Lot 8 in Wolf Patch Subdivision, being a Resubdivision of part of Lot 3 in Conrad Muehling's Subdivision of parts of Sections 7 and 8, Township 41 North, Range 17, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

CITYWIDE TITLE  
CORPORATION