

# UNOFFICIAL COPY

Recording Requested By:  
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT  
ALTA REAL ESTATE SERVICES, INC  
P.O. BOX 551170  
ATTN: RECONVEYANCE DEPT.  
JACKSONVILLE, FL 32255



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/29/2003 11:00 AM Pg: 1 of 3

Property of Cook County Clerk's Office

### Satisfaction

LOAN SERVICING CENTER #: 000993842 "MCKUNE" Lender ID:F02/1679491506 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that FAIRBANKS CAPITAL CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: VIVIEN MCKUNE AND JAMES W MCKUNE  
Original Mortgagee: BANK ONE, N.A.  
Dated: 08/21/2001 Recorded: 08/24/2001 as Instrument No.: 0010783902, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-24-123-054

Property Address: 1904 LEE ST, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FAIRBANKS CAPITAL CORP.  
On February 18th, 2003

By:   
C. KANOST, DOCUMENT CONTROL  
OFFICER,

By  
3/18/03  
S.  
MY  
JB

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Satisfaction - Page 2 of 2  
STATE OF Florida  
COUNTY OF Duval

On February 18th, 2003, before me, SARA J. HARDIN, a Notary Public in and for Duval County, in the State of Florida, personally appeared C. KANOST, DOCUMENT CONTROL OFFICER, , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SARA J. HARDIN  
Notary Expires: 12/15/2003 #CC895660

SARA J. HARDIN  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION # CC895660  
EXPIRES 12/15/2003  
BONDED THRU ASA 1-888-NOTARY1

(This area for notarial seal)

Prepared By: JENNY NORDSTROM, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255  
800-944-1212 EXT. 55

Property of Cook County Clerk's Office

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Exhibit A

**Legal Description**

11235779

Loan # ~~11788014~~ 4000993842  
 Borrower: McKune  
 Property: 1904 Lee St  
 Evanston, IL 60201

PARCEL 1:  
 THE EAST 20.50 FEET OF THE WEST 76.83 FEET BOTH AS MEASURED AT RIGHT ANGLES TO  
 THE WEST LINE OF THE NORTH 74.94 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH  
 LINE, BEING OF THAT PART OF LOTS 1 TO 4 INCLUSIVE TAKEN AS A TRACT LYING EAST  
 OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 1 FROM A POINT  
 ON SAID NORTH LINE 18.54 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT IN  
 BLOCK 8 IN GRANTS ADDITION TO EVANSTON, BEING THE EAST 2/3 OF THE SOUTH 1/2 OF  
 THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD  
 PRINCIPAL MERIDIAN

PARCEL 2:  
 THE SOUTH 9.99 FEET OF THE NORTH 49.96 FEET BOTH AS MEASURED AT RIGHT ANGLES  
 TO THE NORTH LINE, BEING OF THAT PART OF LOTS 1 TO 4 INCLUSIVE TAKEN AS A  
 TRACT LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT  
 1 FROM A POINT ON SAID NORTH LINE 18.54 FEET EAST OF THE NORTHWEST CORNER OF  
 SAID LOT IN BLOCK 8 IN GRANTS ADDITION TO EVANSTON, BEING THE EAST 2/3 OF THE  
 SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST  
 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:  
 EASEMENTS AS SET FORTH IN THE DECLARATION AND PAGES 1 TO 4 INCLUSIVE OF  
 EXHIBIT 1 THERETO ATTACHED DATED DECEMBER 2, 1963 AND RECORDED JANUARY 13,  
 1964 AS DOCUMENT 19020637 MADE BY DOD-LEE BUILDERS INCORPORATED, IN ILLINOIS  
 CORPORATION, AND AS CREATED BY THE DEED FROM DOD-LEE BUILDERS TO MILDRED M  
 LUKA DATED JANUARY 14, 1964 AND RECORDED MARCH 6, 1964 AS DOCUMENT 19065718;  
 FOR THE BENEFIT OF PARCEL 1; AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS:

THE SOUTH 5.0 FEET OF THE NORTH 74.94 FEET AS MEASURED AT RIGHT ANGLES OF LOTS  
 1 TO 4 INCLUSIVE TAKEN AS A TRACT IN BLOCK 6 (EXCEPT THAT PART THEREOF FALLING  
 IN PARCEL 1 AFORESAID) IN GRANTS ADDITION TO EVANSTON AFORESAID AND THE WEST  
 3.0 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOT 1) OF THE EAST  
 148.22 FEET (AS MEASURED ALONG THE NORTH LINE OF LOT 1) OF THE NORTH 74.94  
 FEET AS MEASURED AT RIGHT ANGLES OF LOTS 1 TO 4 INCLUSIVE TAKEN AS A TRACT IN  
 BLOCK 6 IN GRANTS ADDITION TO EVANSTON AFORESAID ALL IN COOK COUNTY, ILLINOIS

10-24-123-054.

10782902