UNOFFICIAL COPY

WARRANTY DEED

4015

131-865658

AFTER RECORDIN THIS INSTRUMENT

KOKOSZKA & JAI ATTORNEYS AT I 7240 ARGUS DRIVĚ ROCKFORD, IL 61107



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/29/2003 07:39 AM Pg: 1 of 2

THIS INDENTURE, made and entered into this // day of Secretary of Housing and Urban Development, of by and between Mel Martinez, Washington, D.C., als known as the United States Department of Housing and Urban Development, party of the first part, and SAM PREIS, 2350 EAST DEVON, DES PLAINES, IL 60018, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and ir consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 2901 E. 138TH PLACE, BURNHAM, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made subject of all covenants, examents, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property world show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

| Signed, sealed and | Secretary of Housing and Urban Development |
|--|--|
| Delivered in the presence of: | $\mathcal{L}_{\mathcal{L}}}}}}}}}}$ |
| Tall (1 m) | By: Can ellesenon |
| Sella Color | ,Attorney-In-Fact |
| | for the United States Department of Housing and |
| PAtou la bia | Urban Development, an agency of the United |
| Wyg DU OUG | States of America. |
| 70 - | |
| | ragraph (b). VILLAGE OF BURNHAM |
| "EXEMPT" under provisions of Par | augruph (b)) |
| Section 4, Real Estate Transfer Tax | ACT. REAL ESTATE TRANSFER TAX |
| Jans Oxy | has a |
| Data Buyar Salla a | DATE 18703 \$ 306.00 |
| Date Buyer, Seller of | 1 Representative |
| STATE OF CALIFORNIA | |
| STATE OF CALIFORNIA |) T SS. |
| COUNTY OF ORANGE | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| COUNTY OF _GREATOR_ | |
| Before me, the undersigned, | a Notary Public in and for the State and County |
| aforesaid, personally appeared | JAN PRUSINGWSKI, who is |
| | own to me to be the duly appointed, Attorney-In-Fact, |
| and the person who execu | |
| F 1 · - 1 | virtue of the above cited authority and acknowledged, |
| | free act and deed as Attorney In Fact for the Secretary |
| | of Washington, D.C. also known as the United States |
| | velopment, an agency of the Unit & States of America. |
| 2 | atu 0 |
| Witness my hand and official se | |
| | |
| BARBARA A. BAN | DOIT Darbara Cr. Dandol |
| COMM, #140225 | NOTARY PUBLIC |
| ORANGE COUNTY | PRINTA O |
| NOTARY PUBLIC - CALLED ORANGE COUNTY MY COMM. EXPIRES 168. 2 | 4,2007 My commission |
| expires: | |
| PREPARED BY: | SEND SUBSEQUENT TAX BILLS & MAIL TO: |
| KOKOSZKA & JANCZUR | on a sound on a rain ro. |
| 140 S. Dearborn, Suite 1610 | Onc. c |

Chicago, Illinois 60603

2350 East Devon

Des Plaines, IL 60018