

UNOFFICIAL COPY

2/2



0321002207

Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 07/29/2003 11:18 AM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**555 Tollgate Rd, Ste E Elgin, IL 60123**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**

(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cor Iowa, Tennessee 38016**

a certain Mortgage dated **July 9, 2003**

**SHASHI KAPOOR and ASHA RANI, husband and wife**

, made and executed by

3P  
3P's

to and in favor of **ANG Mortgage Corporation**

upon the following described property situated in **Cook**  
Illinois:

County, State of

**See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Seventeen Thousand and no/100**

(\$ **117,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_ of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Box 45

METROPOLITAN TITLE CO.

03-013609

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 9, 2003**

**ANG Mortgage Corporation**

Witness

Witness

Attest

Seal:

(Assignor)  
By: Susan Gauder  
(Signature)

(Title)

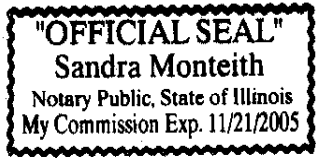
## ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Wane

This instrument was acknowledged before me on 7/9/03  
by Susan Gauder

as POA  
of **ANG Mortgage Corporation**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**ANG Mortgage Corporation**

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## Legal Description

Land in the CITY of ELGIN, COOK, ILLINOIS, described as follows:

LOT 475 IN PARKWOOD UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1974 AS DOCUMENT NO. 22715297, IN COOK COUNTY, ILLINOIS.

PIN(S): 06-18-218-004

Commonly Known As: 1095 SEBRING DRIVE

Property of Cook County Clerk's Office