

# UNOFFICIAL COPY

Prepared By:

HomeTrust Mortgage  
1933 NORTH MEACHAM ROAD-SUITE 125  
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

HOMETRUST MORTGAGE CORPORATION  
1933 NORTH MEACHAM ROAD-SUITE 125  
SCHAUMBURG  
ILLINOIS 60173



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/29/2003 11:26 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0028242238

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION**

**3601 MINNESOTA DRIVE, MAC K4701-022, MINNEAPOLIS, MINNESOTA 55435**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 10, 2003**  
executed by

**Robert Jakubowski AND**

**Christine L. Jakubowski, husband and wife, as tenants by the entirety**

to **HOMETRUST MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1933 NORTH MEACHAM ROAD-SUITE 125**  
**SCHAUMBURG, ILLINOIS 60173**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

**Cook** County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**1629 W. North Street, Palatine, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

**HOMETRUST MORTGAGE CORPORATION**

COUNTY OF \_\_\_\_\_

On **JULY 15, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**EVAN GEISELHART**

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
County \_\_\_\_\_

My Commission Expires **12/11/05**

By: **EVAN GEISELHART**  
Its: **PRESIDENT**

Its: **PRESIDENT**



Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 45  
63-045999  
METROPOLITAN TITLE CO.

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# UNOFFICIAL COPY

## Legal Description

Land in the CITY of PALATINE, COOK, ILLINOIS, described as follows:

LOT 5 IN ASPEN MEADOW SUBDIVISION, BEING A RESUBDIVISION IN PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8 AND PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 2001 AS DOCUMENT NO. 001-0708345, IN COOK COUNTY, ILLINOIS.

PIN(S): 02-08-208-005

Commonly Known As: 1629 W. NORTH STREET

Property of Cook County Clerk's Office