

# UNOFFICIAL COPY



0321004014

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 07/29/2003 09:19 AM Pg: 1 of 2

[Space Above This Line For Recorder's Use]

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063**

all the rights, title and interest of undersigned  
in and to that certain Real Estate Mortgage dated **July 03, 2003**, executed by  
**Robert Jay Wasserman and Debra Lynn Wasserman, Husband and Wife**

to **Majestic Mortgage Corporation**  
organized under the laws of **ILLINOIS**  
of business is **309 N. Seymour**

**Mundelein, ILLINOIS 60060**

and recorded in Liber \_\_\_\_\_ page(s)

State of **0321004013** **ILLINOIS**

**LOT 240 IN MILL CREEK, UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 8,  
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.**

**PIN 03-08-106-022-0000 Vol. 0231**

**FIRST AMERICAN TITLE**

ORDER # **485080**

**20F2**

a corporation  
and whose principal place

**Cook** County Records.  
described hereinafter as follows:

**845 Thornton Lane  
BUFFALO GROVE, ILLINOIS 60089**

**Investor Loan Number: 28419561**

ITEM 4240L1 (9807)

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GREATLAND ■  
To Order Call: 1-800-530-9393 ☐ Fax 616-791-1131

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**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

\_\_\_\_\_  
 By: Carol Harper  
 Its: Asst. Secretary

\_\_\_\_\_  
 By:  
 Its:

\_\_\_\_\_  
 Witness:

\_\_\_\_\_  
 Witness:

## Majestic Mortgage Corporation

STATE OF ILLINOIS  
 COUNTY OF COOK

On **July 3, 2003**  
 said County and State, personally appeared **Carol Harper**

before me, the undersigned, a Notary Public in and for

known to me to be the **Asst. Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

\_\_\_\_\_  
 Notary Public:

My Commission expires:

PREPARED BY: **Tim Aikens**



AND WHEN RECORDED MAIL TO:

**Majestic Mortgage Corporation**  
**309 N. Seymour**  
**Mundelein, ILLINOIS 60060**

Investor Loan Number: 28419561

ITEM 4240L2 (9807)

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