UCC FINANCING STATEMENT AMENDMENTMN

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

PERLITA FE 312-661-1482

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

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Chicago, Il 60603

THE ABOVE S

1a. INITIAL FINANCING STATEMENT FILE\*

08185856 12-30-98 CCCK COUNTY

2. TERMINATION: Effectiveness of the Finanting Statement identified above is terminated with respect to security interest(s) of the Secure Continued for the additional period provided by app. 100 miles. If and address of assignee in item 7c: and also give not support the continued for the additional period provided by app. 100 miles. If and address of assignee in item 7c: and also give not support the continued for the additional period provided by app. 100 miles. If and address of assignee in item 7c: and also give not support the continued for the additional period provided by app. 100 miles. If and address of assignee in item 7c: and also give not support the continued for the additional period provided by app. 100 miles. If and address of assignee in item 7c: and also give not support the continued for the additional period provided by app. 100 miles. If and address of assignee in item 7c: and also give not support the continued for the additional period provided by app. 100 miles. If and address of assignee in item 7c: and also give not support the continued for the additional period provided by app. 100 miles. 100 miles

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 07/29/2003 12:40 PM Pg: 1 of 4

-					THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
	*	6						
1a. INITIAL FINANCING STATEMENT FILE **  08185856 12-30-98 CCCK COUNTY					1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.			
2.	TERMINATION:	Effectiveness of the Fi	ian ing Statement identified above	is terminated with	respect to security interest(s	) of the Secured Party authorizin	g this Termination Statement.	
3.	CONTINUATION:	Effectiveness of the F	Financing statement identified above	e with respect to s	ecurity interest(s) of the Secu	red Party authorizing this Contin	uation Statement is	
continued for the additional period provided by app. 25 e .w.  4. ASSIGNMENT (full or partial): Give name of assignee in ite 1.7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.								
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.								
Also check one of the following three boxes and provide appropriate information in terms 6 and/or 7.								
CHANGE name and/or address: Give current record name in item 6a or the less give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name ADD name: Complete item 7a or 7b, and also item 7c; also complete item 7d-7c (if applicable).								
6. CURRENT RECORD INFORMATION:								
6a. ORGANIZATION'S NÂME								
-	6b. INDIVIDUAL'S LAST NAME			FIRST NAME	<b>7</b>	MIDDLE NAME	SUFFIX	
VRDOLYAK				EDWAR	D	R		
7. CHANGED (NEW) OR ADDED INFORMATION:								
•	7a. ORGANIZATION'S NAME							
OR 7b. INDIVIDUAL'S LAST NAME			FIRST NAME SUFFIX			SUFFIX		
VRDOLYAK				DENISE		VI		
7c. MAILING ADDRESS				CHICAGO	)	STATE POSTAL CODE	USA	
9618 SOUTH COMMERCIAL AVE.				ļ		7g. ORG, NIZAT (OMAL ID#,	if any	
7d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	76. TYPE OF ORGANIZATION PARTNERSHIP	7. JURISDICT	ION OF ORGANIZATION	rg. Originiza io Aliba,	M NONE	
8. AM	MENDMENT (COLLAT	TERAL CHANGE): (	check only one box			, C		
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.								
	SEE ATTACH	ED						
	OF OUR ED	DADTY of DECC	ORD AUTHORIZING THIS AM	ENDMENT (nam	e of assignor if this is an Ass	signment). If this is an Amendme	int authorized by a Debtor which	
9. N/ a	AME OF SECURED dds collateral or adds the	authorizing Debtor, or	r if this is a Termination authorized t	by a Debtor, check	here and enter name	of DEBTOR authorizing this Ame	endment.	
9a. ORGANIZATION'S NAME								
BANK ONE , NA F/K/A AMERICAN NAT'L BANK AND TRUST COMPANY OF CHICAGO								
OR 9b. INDIVIDUAL'S LAST NAME				FIRST NAME		MIDDLE NAME	SUFFIX	
10.	OPTIONAL FILER REF	ERENCE DATA				EE 040.664.4490	17.0117111 1	
COOK COUNTY AFS # 2671449142/83 CHG: EDWARDAN-FIXT-670200 PERLITA FE 312-661-1482 17-94741 - 1								
THE PROPERTY AMENDMENT (FORM LICCS) (REV. 07/29/98)								

0321005117 Page: 2 of 4

## **UNOFFICIAL COPY**

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 08185856 12-30-98 COOK COUNTY 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) AND TO ORCE BANK ONL. 120 INDIVIDUAL'S L. 13. Use this space for addition. SEE ATTACHED EXHIBIT 9. ORCE ATTACHED EXHIBIT 9. ORCE ATTACHED EXHIBIT 9. ORCE ATTACHED EXHIBIT 9. 12a. ORGANIZATION'S NAME BANK ONE, NA F/K/A AMERICAN NA'TL BANK & TRUST CO OF CHICAGO

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

-0321005117 Page: 3 of 4 Ti's STATEMENT is presented to a fliling officer for filling pursuant to the Uniform Con Secured Partulles) and address(as) Dabtor(s) (Last Name First) and address(es) Andridge Notional Bank and Tust Vrdolyak, Edward R. and Vrdolyak, Denise M. 120 South LaSalle Street 9618 South Commerical Ave. Chicago, Illinois 60617 · Chicago, Illinois 60603 8715/0067 21 001 Page 1 of 1. This financing statement covers the following types (or items) of property: 1998-12-30 13-20 Cook Equaty RECORDE SECURED PART See Exhibit "A" attached hereto and made a part hereof. 2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate) 3. (If applicable) The above goods are to become fixtures on [The above timber is standing on . . .] [The above minerals or the like (including oil and gas) or accounts will be financed at the wellhead or minehead of the well or mine located on . . .] (Strike what is inapplicable)-(Describe Real Estate) and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is 4. A Products of Collateral are also covered. R. Ardolyak and Denise M. Additional sheets presented. Signature of (Debtor) Cock X Filed with Recorder's Office of \_ County, Illinois. (Secured Party)\* \*Signature of Debtor Required in Most Cases; Signature of Secured Party in Cases Covered By UCC \$9-402 (2). (1) FILING OFFICER - ALPHABETICAL STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM ICC-2-REV. 4-73 temen.

Of College of the College of This form of furncing statement is approved by the Secretary of State.

<sup>-</sup>0321005117 Page: 4 of 4

## UNOFFICIAL COPY STATE OF 2

EXHIBIT A
TO

## **UCC-2 FINANCING STATEMENT**

**DEBTORS:** 

VRDOLYAK, EDWARD R.

AND

VRDOLYAK, DENISE M.

SECURED PARTY:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, inctalled equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 9618 South Commercial Avenue, Chicag ), J. Iranis, and legally described as:

LOTS 1 THROUGH 9 (B)TH INCLUSIVE) AND LOT 10 (EXCEPT THE SOUTH 3 FEET THEREOF) IN BLOCK 135 IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF ALL THAT PAPT OF SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE, SOUTHWEST OF PITTSBURG, FORT WAYNE AND CHICAGO RAILROAD, AND WEST OF CALUMET RIVER (EXCEPTING LAND BELONGING TO THE NORTHWESTERN FERTILIZING COMPANY, ALSO THE NORTH EAST FRACTIONAL 1/4 AND THE EAST 2/3 OF THE NORTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 31 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #:

26-07-120-043-0000

Collateral is or includes fixtures. The record owner of such real estate is Edward R. Vrdolyak and Denise M. Vrdolyak.

[ Mail ]

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