

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/29/2003 08:50 AM Pg: 1 of 2

Loan No. 00000001994205012

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Juan Mondragon, A Married Man & Oralia Villagra, A Single Woman And Malena Mondragon, A Married Woman All As Tenants In Common, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 22, 2001, and recorded on March 6, 2001, in Volume/Book 5583 Page 291 Document 0010174410 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #19114220010000 LOT 40 IN BLOCK 6 IN GARFIELD MANOR, BEING A SUBDIVISION OF THE SE 1/4 OF THE SE 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5401 SOUTH CHRISTIANA, CHICAGO, IL, 60632-0000

Witness my hand and seal May, 15, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Shirley Harris
Vice President



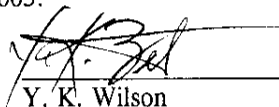
SV
DR
SU
MY
DA

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 15, 2003.



Y. K. Wilson
Notary Public
Lifetime Commission



Prepared by: Allegra S Freeman
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001994205012

County of: Cook
Investor No: 400
Investor Category:
Investor Loan No: 241676572269

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