

# UNOFFICIAL COPY

RECORD & RETURN TO:  
M.I.S., INC.  
1877 GALAXY PARKWAY  
SUITE J  
CLEVELAND, OH 44128



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/29/2003 03:00 PM Pg: 1 of 2

M.I.S. FILE NO. 77021140  
*Kecanne Corey*

This form was prepared by Americas Moneyline Inc. , address:  
18-W140 Butterfield Rd., Suite 940, Oakbrook Terrace, Illinois , tel. no.: (630) 627-9744  
Loan Number: 11582107

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18-W140 Butterfield Rd., Suite 940, Oakbrook Terrace, Illinois 60181  
does hereby grant, sell, assign, transfer and convey unto the  
Saxon Mortgage, Inc.

a corporation organized and existing under the laws of The State of Virginia (herein "Assignee"),  
whose address is 4708 Mercantile Drive, Fort Worth, Texas 76137  
a certain Mortgage dated April 7, 2003 , made and executed by  
Ryan Christopher LaVine and Christine A LaVine, Husband and Wife

to and in favor of America's MoneyLine Inc. upon the following described  
property situated in Cook County, State of Illinois:

LOT 74 IN WARREN J PETERS' THIRD ADDITION TO EL MORRO SUBDIVISION OF PART OF THE NORTH  
60 ACRES OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 36

Parcel ID#: 28-17-409-015  
Property Address: 5936 Essex Road, OAK FOREST, Illinois 60452--  
such Mortgage having been given to secure payment of  
One Hundred Sixty-Two Thousand Nine Hundred and 00/100ths (\$ 162,900.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0310527175 , at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
of the \_\_\_\_\_ Records of Cook County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (9608) 5 Amended 8/96

Initials: \_\_\_\_\_

*SY*  
*P2*  
*SN*  
*MY*  
*⊕*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 7, 2003

Monica Manley  
Witness **MONICA MANLEY**

[Signature]  
Witness **CINDY ADKINS**

Americas Moneyline Inc.  
(Assignor)

By: [Signature]  
(Signature)

**LECKIE, TRACY, AVP,**

Attest

Seal:

STATE OF Virginia

Henrico County ss:

The foregoing instrument was acknowledged before me this April 7, 2003  
LECKIE, TRACY, AVP,  
Americas Moneyline Inc.  
corporation, on behalf of the corporation.

by  
of

, a Virginia  
[Signature]  
Notary Public **Debra S. Tellier**

(NOTARY SEAL)

My Commission expires: August 31, 2006

770440  
MORTGAGE INFORMATION SERVICES, INC.  
2126 NORTH 117th AVE  
OMAHA, NEBRASKA 68164

Property of Cook County Clerk's Office