PTAX-2080FFIC

Illinois Real Estate **Transfer Declaration**

	- Commercial Commercia	Do	oc. No.:
Ple: can	ase read the instructions before completing this form. This form be completed electronically at www.revenue.state.il.us/retd.		
Ste	ep 1: Identify the property and sale information.	l	Eugene "Gene" Moore Fee: \$.00
	1500 HARBOUR DR #2F	Pā	age. County Recorder of Deeds
1	Street address of property (or 911 address, if available)		Date: 07/29/2003 11:40 AM Pg: 1010
	Street address of property (of 911 address, if dramatic)	R	leceived by:
	WHERING The COOP Township		
	City or village	0	Identify any significant physical changes in the property since
2	Write the total number of parcels to be transferred.	9	January 1 of the previous year and write the date of the change.
3	Write the parcel identifying numbers and lot sizes or acreage.*		
	Parcel identifying number Lot size or acreage		(Mark with an "X.") Demolition/damage Additions Major remodeling
	a 03-16-204-128-1024 COINT		
	b		New constructionOther (specify):
	c		Date of significant change*:/
	d		HQ(III)
	Write additional parcel identifiers and iot sizes or acreage in Step 3.	10	Identify only the items that apply to this sale. (Mark with an "X.")
4	Date of deed/trust document:		a Fulfillment of installment contract — year contract
	Month Year		initiated*:
5	Type of deed/trust document* (Mark with an "X."):		b Sale between related individuals or corporate affiliates
	Quit claim deedExecutor deedTrustee deed		c Transfer of less than 100 percent interest*
	Other (specify):		d Court-ordered sale*
6	YesNo Will the property be the buyer's principal residence?*		e Sale in lieu of foreclosure
7	YesNo Was the property advertised for sale or sold		f Condemnation
	using a real estate agent?*)	g Auction sale
8	Identify the property's current and intended primary use.		h Seller/buyer is a relocation company
	Current Intended (Mark only one item per column with an "X.")		Seller/buyer is a financial institution* or government agency
	a Vacant land/lot		Buyer is a real estate investment trust
	b Residence (single-family, condominium, townhome, or duplex)		k Buyer is a pension fund
	c Mobile home residence		Buyer is an adjacent property owner
	d Apartment building (6 units or less) No. of units:		m 3uyer is exercising an option to purchase*
	e Apartment building (over 6 units) No. of units:		n Trace of property (simultaneous)*
	f Office		o Sale-icas-back
	g Retail establishment		p Other (specify)
	h Commercial building (specify)*:		2.72.22.33.33.
	i Industrial building		كانان كان كان كان كان كان كان كان كان كا
	j Farm		
	k Other (specify)*:		
_			
St	ep 2: Calculate the amount of transfer tax due.		
No	te: Round Lines 11 through 17 to the next highest whole dollar. If the line 8 above is marked "e." "f." "d." "h." "i." or "k." complete Form P	TAX	mount on Line 11 is over \$1 million and the property's current use or X-203-A, Illinois Real Estate Transfer Declaration Supplemental
	Form A.		1.0.0.
11			11 \$ 114,400
	a Amount of personal property included in the purchase*		12a \$
12	b Was the value of a mobile home included on Lines 11 and 12a?		12bYes <u>X</u> No
13			
14		Itan	eous exchange)
	as part of the full actual consideration on Line 11*		14 \$ [4,900
15	3 3 3	erty	remains subject * 15 \$
16	• • • • • • • • • • • • • • • • • • • •		16bkn
17			
18	,	nui	
19			19 \$
20	• • • • • • • • • • • • • • • • • • • •	_	20 \$ <u>60 00</u>
21	Add Lines 19 and 20. This is the total amount of transfer tax of	lue.	. 21 \$ <u>(80.20</u>

Date:

This space is reserved by the County Dec.

Eugene "Gene" Moore Fee: \$120.00

Cook County Recorder of Deeds Date: 07/25/2003 12:23 PM

*See instructions. PTAX-203 (R-7/00)

Step 3: Write the legal description from the deed. If you prefer, submit an 11, 11 cop of the extended egal description with this form. You may also use the space below to write additional parcel identifiers and lots sizes or acreage from Step 1, Line 3.



Step 4: Complete the requested information.

The buyer and seller (or their agents) hareby verify that to the best of their knowledge and belief, the full actual consideration and facts stated in this declaration are true and correct. If this transaction involves any real estrice occasion and consideration and c

Seller Information (Please print.) TEANETTE RETOVEE FAMINE +	
Seller's or trustee's name	Seller's trust number (if applicable)
Street address (after sale)	City State ZIP (897) 394-0313
Seller's or agent's signature	Seller's daytime phone
Buyer Information (Please print.)	
Buyer's or trustee's name	Buyer's trust number (if applicable)
Street address (after sale)	City State ZIP
Buyer's or agent's signature	Buyer's daytime phone
Mail tax bill to: December 100 Northernous Si	Shelling 14 6043
Name or company Street address	Cit, // State ZIP
Preparer Information (Please print.)	7.6
Preparer's and company's name	Preparer's file rume er (if applicable)
5045 N. HARLEM	CHICAGO II. 60656
Street address	City State ZIP
	(773)631-466
Preparer's signature	Preparer's daytime phone
Preparer's e-mail address (if available) Identify any required documents submitted with this form. (Mark with an "X.")	Extended legal descriptionForm PTAX-203-
County Township Class Cook-Minor Code 1 Code 2 2 Board of Review's final assessed value for the assessment year prior to the year of sale. Land,	Year prior to sale Does the sale involve a mobile home assessed as real estate? Yes No Comments
Buildings , , , , , Total ,	
To be completed by the Illinois Department of Revenue	
Full consideration	Tab number
Adjusted consideration	
, adjusted construction,	

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UNOFFICIAL COPY

Exhibit A

H49546

PARCEL 1:

UNIT NO. 2-F IN 1500 WEST HARBOR DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOT 1 IN LAKE OF THE WINDS SUBDIVISION, BEING A RESUBDIVISION OF THE NORTH 1/2 OF LOT 7 (EXCEPT THE EAST 20 FEET THEREOF USED FOR ROADWAY) IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWYSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, CESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH VEST CORNER OF SAID LOT 1; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT NORTH 00 DECKLES 45 MINUTES 43 SECONDS WEST, A DISTANCE OF 165.24 FEET; THENCE EASTWARD ALONG A LINE BEING PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, NORTH 89 DEGREES 52 MINUTES 40 SECONDS EAST, A DISTANCE OF 106.90 FEET TO THE POINT OF BEGINNING; THENCE NORTH 5 DEGREES 05 MINUTES 47 SECONDS WEST, A DISTANCE OF 86.29 FEET; THENCE NORTH 84 DEGREES 54 MINUTES 13 SECONDS EAST, A DISTANCE OF 129.34 FEET; THENCE NORTH 54 DEGREES 13 SECONDS EAST A DISTANCE OF OF 129.91 FEET; THENCE SOUTH 35 DEGREES 05 MINUTES 47 SECONDS EAST A DISTANCE OF 86.23 FEET; THENCE SOUTH 54 DEGREES 54 MONUTES 13 SECONDS WEST, A DISTANCE OF 107.79 FEET; THENCE SOUTH 20 DEGREES 0 MINUTES 47 SECONDS EAST, A DISTANCE OF 107.21 FEET; THENCE SOUTH 69 DEGREES 54 MINUTES 13 SECONDS WEST, A DISTANCE OF 86.39 FEET; THENCE NORTH 20 DEGREES 05 MINUTES 47 SECONDS WEST, A DISTANCE OF 106.89 FLET; THENCE SOUTH 84 DEGREES 54 MINUTES 13 SECONDS WEST, A DISTANCE OF 108.24 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 27, 1972 AND KNOWN AS TRUST NO. 45068, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22762748, TOGETHER WITH AN UNDIVIDED 1.056 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORT. IN DECLARATION OF EASEMENTS, AND COVENANTS DATED JUNE 24, 1974 AND RECORDED AS DOCUMENT 2276274 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NO. 45068 TO CARL COHEN DATED SEPTEMBER 27, 1974 AND RECORDED FERRUARY 4, 1975 AS DOCUMENT 23011243 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 03-16-202-008-1024 C/K/A 1500 HARBOUR DRIVE,2F, WHEELING, ILLINOIS 60090