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Prepared By:

FIRST SECURITY MORTGAGE

1010 JORIE BLVD., SUITE 324 OAK BROOK, IL 60523

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/29/2003 11:23 AM Pg: 1 of 3

After Recording Return To:

FIRST SECURITY MORTGAGE

1010 JORIE BLVD., SUITE 324 OAK BROCK IL 60523

-[Space Above For Recorder's Use]-

TWO HUNDRED FIFTY

ASSIGNMENT OF MORTGAGE

to secure payment of

LOAN NO. 7810341364

FOR VALUE RECEIVED the undersigne 1 hereby grants, assigns and transfers to

4801 FREDERICA STREET, OWENSBORO II 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

, AS

JUNE 13, 2003 THOUSAND AND NO/100.

250,000.00) executed by

MICHAEI 💢 MRAZ AND JULIE A. MRAZ,

TENANTS BY THE ENTIRETY

FIRST SECURITY MORTGAGE

a corporation organized under the laws of

ILLINOIS

and whose address

and recorded in Book, Volume, or Libor No.

1010 JORIE BLVD., SUITE 324, OAK BROOK, , at page

(or as No. State of

TT.

), by the COOK described hereinafter as follows: County Kecorder's Office.

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 03-20-416-013

Commonly known as: 911 E. JULES STREET

ARLINGTON HEIGHTS, IL 60004

Document Express, Inc.

(Page 1 of 2)

GEN127

TICOR TITLE INSURANCE

1100R 516764

0321011356 Page: 2 of 3

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

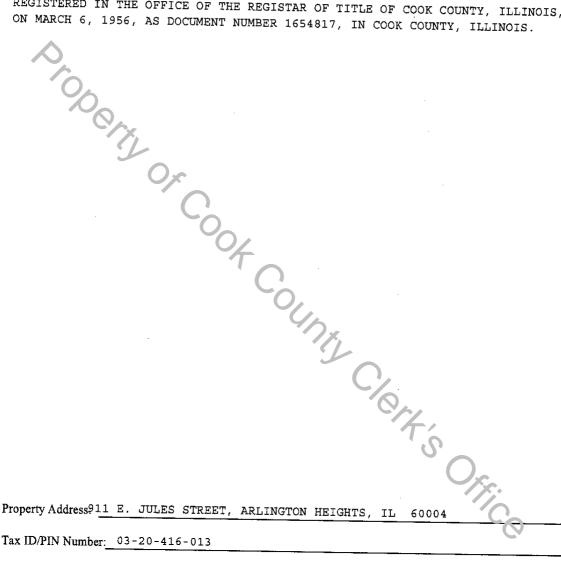
	FIRST SECURITY MORTGAGE
With	
Witness	(Assignor)
OA	
Witness	Ву:
	(Signature)
	UDO MALLINCKRODT
3	PRESIDENT
O _x	
STATE OF IL	
COLDIENCOE	
COUNTY OF	
OZ.	
On JUNE 13, 2003 hefore me	
, colore inc	the undersigned a Notary Public in and for said County and KNOWN to me to be the
<u></u>	
signed and sealed on behalf of said corporation purs	proportion herein which executed the within instrument, was suant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be fro	ee act and dee, of said corneration
	sardycorporation.
(Seal)	10/00/1 (//////////
	At an a concept of
	Notary Public
	1.01
	$\frac{1}{2}$
	My Commission Expires:
omnission Exp. 11/13/2006	°OFFICIAL SEA (CONTROL OF CONTROL OF CONTRO
ry Public, State of Illinois	IBION (Transing A VICCAIII) (
stine A. McCarthy	
FFICIAL SEAL"	Notary Public, State 11/13/2006 My Commission Exp. 11/13/2006
	Linear Commence

0321011356 Page: 3 of 3

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LEGAL DESCRIPTION RIDER

LOT 11 IN BLOCK 3 IN MINNECI HICKORY MEADOWS. BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTAR OF TITLE OF COOK COUNTY, ILLINOIS, ON MARCH 6, 1956, AS DOCUMENT NUMBER 1654817, IN COOK COUNTY, ILLINOIS.



Tax ID/PIN Number: 03-20-416-013