

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02

Melissa Thompson  
When recorded return to:  
JUAN GUZMAN  
7244 S RIDGEWAY AVENUE  
CHICAGO, IL 60629-



0321013018

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/29/2003 09:16 AM Pg: 1 of 2

Loan #: 0000800828  
Investor Loan #: 800828  
Pool #: 005729  
PIN/Tax ID #: 19-26-111-030-0000  
Property Address:  
7244 S RIDGEWAY AVENUE  
CHICAGO, IL 60629-

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc. , , whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JUAN CARLOS GUZMAN AND MARIA D VERGARA, HUSBAND AND WIFE, AND MIGUEL A VERGARA, AN UNMARRIED MAN

Original Mortgagee: ALLIANCE MORTGAGE COMPANY DBA AMC MORTGAGE CORP.

Loan Amount: \$ 157,429.00

Date of Mortgage: 11/09/2001

Date Recorded: 11/29/2001

Liber/Cabinet:

Page/Drawer:

Document #: 0011120478

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 5/21/03.

Mortgage Electronic Registration Systems, Inc. ,

Bridget Lovett  
Assistant Secretary

State of FL County of DUVAL

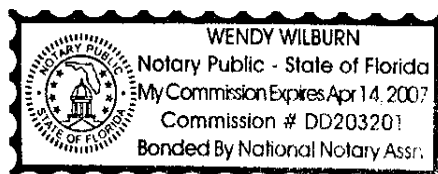
Jamie Jones  
Vice President

On this date of 5/21/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc. , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Wendy Wilburn  
My Commission Expires: 04/14/2007

MIN #: 100011980082820018 VRU Tel. #: 888/679-MERS



S - yes  
P - 2  
S - No  
M - yes  
KW

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PARCEL 1: LOT 11 IN BLOCK 3 IN JOHN I. SHEAHAN'S MARQUETTE PARK VILLA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE VACATED EAST AND WEST ALLEY LYING NORTH OF THE SOUTH LINE OF LOT 11 EXTENDED WESTERLY AND LYING EAST OF THE WEST LINE OF LOT 11 EXTENDED SOUTHERLY, IN BLOCK 3 IN JOHN I. SHEAHAN'S MARQUETTE PARK VILLA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.