UNOFFICIAL CO

Document Frepared by: Melissa Thorapson

When recorded return to:

BRIAN MORRIS 6215 N KEELER AVE

CHICAGO, IL 60646-

Loan #: 0000446853

Investor Loan #: 1683332246

Pool #: BEAR66

PIN/Γax ID #: 13-03-213-012-0000

Property Address: 6215 N KEELER AVE CHICAGO, IL 60646Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/29/2003 09:16 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc.,, whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, form, and effect of said Mortgage.

Original Mortgagor(s): BRIAN M MORRIS AND JULIE M MORRIS, HUSBAND AND WIFE

Original Mortgagee: SIB MORTGAGE COPP

Loan Amount: \$ 300,700.00

Date of Mortgage: 05/23/2002

Date Recorded: 06/04/2002

Liber/Carinet:

Page/Drawer:

Mortgage Electronic Registration Systems, Inc.,

Document #: 0020625935

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

Jamie Jones Vice President

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 5/21/03.

Bridget Lovett Assistant Secretary

State of FL County of DUVAL

On this date of 5/21/03, before me, the undersigned authority, a Notary Public duly commissione 1 qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Briager Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Sec etary respectively of Mortgage Electronic Registration Systems, Inc.,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Wendy Wilburn
My Commission Expires: 04/14/2007

WENDY WILBURN

Notary Public - State of Florida

My Commission Expires Apr 14, 2007

Commission # DD203201

Bonded By National Notary Assa

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LOT 21 BLOCK 4 IN KRENN AND DATO'S CRAWFORD AND PETERSON ADDITION TO NORTH EDGEWATER A SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER (EXCEPT NORTH 42 RODS) AND FRACTIONAL SOUTH EAST 1/4 OF SECTION 3. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF INDIAN BOUNDARY LINE (EXCEPT THAT PART SOUTH OF LINE 100 FEET NORTH OF AND PARALLEL TO SOUTH LINE OF PETERSON AVENUE EXTENDED WEST) (ALSO EXCEPT RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS.

RSON D NOR).