

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/29/2003 09:16 AM Pg: 1 of 2

Document Prepared by: ILMRSL 4 10/29/02
Melissa Thompson
When recorded return to:
SHAWN ANDREWS
2012 W ST PAUL AVE #414
CHICAGO, IL 60647-

Loan #: 0000448558
Investor Loan #: 1683332364
Pool #: BEAR66
PIN/Tax ID #:
14313240551159,14313240551238
Property Address:
2012 W ST PAUL AVE #414
CHICAGO, IL 60647-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc. , , whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): SHAWN T ANDREWS, AN UNMARRIED MAN
Original Mortgagee: BILTMORE FINANCIAL BANCORP, INC.
Loan Amount: \$ 228,000.00 Date of Mortgage: 06/28/2002
Date Recorded: 07/09/2002 Liber/Cabinet:
Document #: 0020748350 Page/Drawer:
Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 5/21/03.

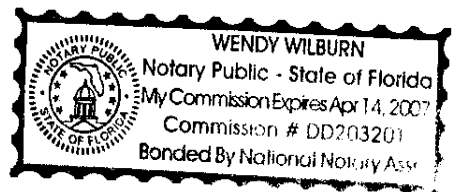
Bridget Lovett
Assistant Secretary
State of FL County of DUVAL

Mortgage Electronic Registration Systems, Inc. ,
Jamie Jones
Vice President

On this date of 5/21/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc. , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Wendy Wilburn
My Commission Expires: 04/14/2007



S - Yes
P - 2
S - NO
m - Yes
KW

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PARCEL 1:

UNIT 4-414 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 160.29 FEET OF THE EAST 260.56 FEET OF THE SOUTH 100.35 FEET OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 10 TO 48, BOTH INCLUSIVE AND ALL OF VACATED PUBLIC ALLEYS, ALL TAKEN AS A TRACT ALL IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT 04022404 AND AS AMMENDED TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

UNIT PU-117 IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NUMBER 1 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE EAST 100.0 FEET OF THE WEST 212.31 FEET OF THE SOUTH 19.0 FEET OF THE NORTH 206.82 FEET AND THE WEST 22.31 FEET OF THE SOUTH 203.0 FEET OF THE NORTH 207.82 FEET AND THE EAST 80.0 FEET OF THE WEST 212.31 FEET OF THE SOUTH 19.0 FEET OF THE NORTH 168.82 FEET OF LOTS 10 TO 48 BOTH INCLUSIVE, AND ALL OF VACATED PUBLIC ALLEYS ALL TAKEN AS A TRACT, ALL IN BLOCK 2 IN BRADWELL'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04022404 AND AS AMMENDED BY THE FIRST AMMENDMENT TO AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP PRO WILLOW SQUARE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95275103, AND AS AMMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.