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Document Prepared by: ILMRSD-4 10/29/02

Melissa Thompson

When recorded return to:

MARTIN SHERMAN

9285 N HOME AVE

DES PLAINES, IL 60016-5120



0321013163

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 07/29/2003 11:22 AM Pg: 1 of 1

Loan #: 0000783340

Investor Loan #: 0000783340

Pool #: 002038

PIN/Tax ID #: 09-15-211-065

Property Address:

9281 HOME AVE

DES PLAINES, IL 60016-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, , , whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MICHAEL D HALAP AND WENDY L HALAP, HIS WIFE**

Original Mortgagee: **FIRST GIBRALTAR MORTGAGE CORP.**

Loan Amount: **\$ 86,200.00**

Date of Mortgage: **02/06/1987**

Date Recorded: **02/20/1987**

Liber/Cabinet:

Page/Drawer:

Document #: **87101371**

Legal Description: **THE SOUTH HALF OF LOT 33 IN TWIN OAKS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **5/1/03**.

Mortgage Electronic Registration Systems, Inc., ,

Bridget Lovett
Assistant Secretary

State of **FL** County of **DUVAL**

Jamie Jones
Vice President

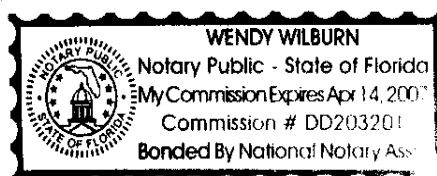
On this date of **5/1/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Jones** and **Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Wendy Wilburn**

My Commission Expires: **04/14/2007**

MIN #: 100011900007833409 VRU Tel. #: 888/679-MERS



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