

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/29/2003 11:50 AM Pg: 1 of 3

Doc No: 0321013198 001600086350

After Recording Return to:  
MARK BARBATO  
2902 THAYER ST  
EVANSTON, IL 60201

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 6, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011220438, releases, conveys and quit claims unto MARK THOMAS BARBATO AND PATRICIA ANN BARBATO, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

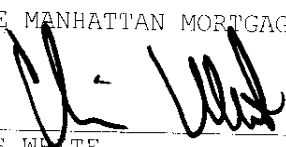
PIN #: 05-33-415-002-0000

2902 THAYER ST, EVANSTON, IL 60201

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, May 1, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

  
CHRIS WHITE  
Vice President

S.Y  
P.3  
S.N  
M.Y  
N.G

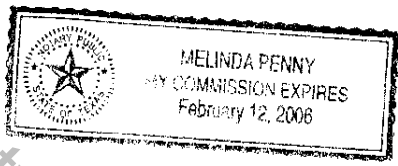
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 1, 2003.

*Melinda Penny*  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
AMY TAYLOR

17-908-



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THE EAST 50 FEET OF LOT 5 AND THE EAST 50 FEET OF THE NORTH 30 FEET OF LOT 6 IN MITCHELL AND FOSTER'S RESUBDIVISION OF LOTS 6 TO 24, BOTH INCLUSIVE, IN BLOCK 6 AND ALL OF BLOCK 7 TOGETHER WITH VACATED PUBLIC THOROUGHFARES IN BAUER'S ADDITION IN THE EAST FRACTIONAL 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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