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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/29/2003 11:40 AM Pg: 1 of 3

Prepared By:

1st Security Federal Savings Bank
936 North Western Avenue
Chicago, IL 60622

BOX 158

----- [Space Above this Line for Recording Data] -----

Loan No. 7441-5

Full Satisfaction And Release Of Mortgage

1st Security Federal Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO **Elizabeth Wilkins, Divorced and not remarried**

of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 11th day of January, A.D. 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0010042489 and a certain security agreement and assignment of Leases and Rentals dated the _____ day of _____, 19____ and recorded in the Recorder's Office of _____ County, in the State of Illinois, as document No. _____ to the premises therein described, as follows, to wit:

****SEE REVERSE SIDE****

Property Address: 9680 Reding Circle, Des Plaines, IL 60016
Pin# 09-09-401-076-0000

situated in the City of Des Plaines, county of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused seal to be hereto affixed, and has caused its name to sign to there presents by its President, and attested by its Secretary, this 7th day of June A.D., 2003

By *Julian E. Kulas*
Julian E. Kulas President

(SEAL)

ATTEST: *Irene S. Subota*
Irene S. Subota Ass't Secretary

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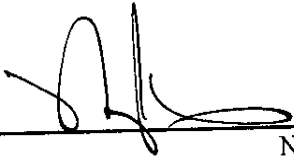
STATE OF ILLINOIS

I, Mary H. Korb
Public in and

the undersigned, a Notary

COUNTY OF COOK

for said County, in the state aforesaid, Do HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1st SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of June A. D. 2003


 Notary Public
Legal Description:

PARCEL 1:

THAT PART OF LOT 1 IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTION 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF LOT 1 AFORESAID 392.53 FEET NORTH 3 DEGREES, 18 MINUTES, 41 SECONDS WEST OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 74 DEGREES, 06 MINUTES, 53 SECONDS EAST 354.18 FEET TO A POINT ON A LINE HAVING A BEARING OF SOUTH 55 DEGREES, 44 MINUTES, 40 SECONDS WEST AND DRAWN THROUGH A POINT ON THE WEST LINE OF LOT 1 AFORESAID 75.53 FEET NORTH OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF AND THE POINT OF BEGINNING; THENCE SOUTH 78 DEGREES, 05 MINUTES, 48 SECONDS WEST 338.29 FEET TO A POINT ON SAID WEST LINE 225.53 FEET NORTHWESTERLY OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE SOUTH 03 DEGREES, 18 MINUTES, 41 SECONDS WEST ALONG THE WEST LINE OF LOT 1 AFORESAID 150.0 FEET TO SAID LINE HAVING A BEARING OF SOUTH 55 DEGREES, 44 MINUTES, 40 SECONDS WEST AND DRAWN THROUGH A POINT ON SAID WEST LINE 75.53 FEET NORTH OF THE MOST WESTERLY SOUTHWEST CORNER THEREOF; THENCE NORTH 55 DEGREES, 44 MINUTES, 40 SECONDS EAST ALONG THE LAST DESCRIBED LINE 396.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS, IN UPON, UNDER, AND ALONG THE FOLLOWING DESCRIBED PREMISES: CREATED BY PLAT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 19665 AS DOCUMENT 20016197, AS AMENDED BY INSTRUMENT RECORDED JANUARY 21, 1969 AS DOCUMENT 20734489.

- (A) THE NORTH 33 FEET OF LOT 1
- (B) THE WEST 33 FEET OF LOT 1
- (C) THAT PART OF LOT 1 DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 1; THENCE EASTELY AT RIGHT ANGLES TO SAID WEST LINE OF LOT 1, A DISTACE OF 270 FEET.
- (D) THE SOUTH 33 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUHTHEAST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 41 NORTH RANGE12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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- (E) THAT PART OF LOT 1 DESCRIBED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270 FEET IN LENGTH, THE CENTER LINE OF WHICH IS DESCRIBED AS COMMENCING AT A POINT ON THE MOST WESTERLY SOUTH LINE OF SAID LOT 1 AND 615.82 FEET EAST OF THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHERLY ON A LINE FORMING AN ANGLE 84 DEGREES FROM EAST TO NORTH WITH SAID MOST WESTERLY SOUTH LINE OF LOT 1, A DISTANCE OF 270 FEET.
- (F) THE WEST 33 FEET OF THE SOUTH 312.95 FEET OF THAT PART OF LOT 1 FALLING IN SOUTHWEST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- (G) THE EAST 33 FEET (EXCEPT THE SOUTH 417.64 FEET AS MEASURED ON EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
- (H) THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
- (I) THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET (AS MEASURED ON EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING EASTLINE OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL BEING IN LAKE MARY ANNE SUBDIVISIONS OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART FALLING IN PARCEL ONE AFORESAID) ALL IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK'S OFFICE