

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0721359



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/29/2003 09:49 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT D SMOLA AND LISA D SMOLA** to **EXECUTIVE FINANCIAL CORPORATION** bearing the date 12/20/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book 7315 Page 0080 as Document Number 0020031339. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1859 BUCKINGHAM AVE. WESTCHESTER, IL 60154
PIN# 15-20-412-044-0000

dated 04/29/03

NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF OHIO

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/29/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0178152
Bonded through
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN JE 22514 Y

SJ
P2
SN
my
ST

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EXHIBIT 'A'

0721359

LOT 389 AND THE NORTH 12 1/2 FEET OF LOT 390 IN GEORGE F NIXON AND COMPANY'S 22ND STREET ADDITION TO WESTCHESTER, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office