

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:17868575



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/29/2003 09:59 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **TAMMY A BILL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 05/02/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020561557. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 6772 WEST 181ST ST #6722 TINLEY PARK, IL 60477  
PIN# 28-31-407-005-1013  
dated 04/22/03  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE N.A.**

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/22/03 by Danielle Brosnan the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE N.A. on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec.16, 2006  
# DD172228  
Bonded through Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL BV 19738 MP

5/23/03

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Exhibit A

**Legal Description**

Loan # 12453254  
 Borrower: Bill  
 Property: 6772 West 181st St Unit 6722  
 Tinley Park, IL 60477

20561557

PARCEL 1 : UNIT NUMBER 1413 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE ( HEREINAFTER REFERRED TO AS "PARCEL") :

THAT PART OF LOT 94 IN OAK COURT, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 94; THENCE NORTH ON THE WEST LINE OF SAID LOT, ALSO BEING THE EAST LINE OF SOUTH OAK PARK AVENUE, A DISTANCE OF 29 FEET; THENCE EAST ON A LINE PARRALLEL WITH THE SOUTH LINE OF SAID LOT 94, ALSO BEING THE NORTH LINE OF WEST 181ST STREET, A DISTANCE OF 24.16 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE NORTH PARRALLEL WITH THE WEST LINE OF SAID LOT 94, A DISTANCE OF 60.34 FEET; THENCE EAST AT RIGHT ANGLES A DISTANCE OF 18.10 FEET; THENCE NORTH 1.99 FEET; THENCE EAST 14.0 FEET; THENCE SOUTH 6 FEET; THENCE EAST 14.04 FEET; THENCE NORTH 0.82 FEET; THENCE EAST 0.53 FEET; THENCE NORTH 5.07 FEET; THENCE EAST 19.42 FEET; THENCE SOUTH 5.07 FEET; THENCE EAST 23.75 FEET; THENCE SOUTH 5 FEET; THENCE EAST 10.08 FEET; THENCE NORTH 5.03 FEET; THENCE EAST 19.49 FEET; THENCE SOUTH 5.02 FEET; THENCE EAST 1.64 FEET THENCE SOUTH 0.83 FEET; THENCE EAST 13.98 FEET; THENCE NORTH 6 FEET; THENCE EAST 14 FEET; THENCE SOUTH 2.05 FEET; THENCE EAST 18.15 FEET; THENCE SOUTH 60.34 FEET TO A POINT 24.13 FEET NORTH OF THE SOUTH LINE OF SAID LOT 94; THENCE WEST 18.07 FEET; THENCE SOUTH 2 FEET; THENCE WEST 14 FEET; THENCE NORTH 3.99 FEET; THENCE WEST 14.03 FEET; THENCE SOUTH 0.83 FEET; THENCE WEST 1.72 FEET; THENCE SOUTH 5.09 FEET; THENCE WEST 19.50 FEET; THENCE NORTH 5.11 FEET; THENCE WEST 12.64 FEET; THENCE NORTH 5.03 FEET; THENCE WEST 20.95 FEET; THENCE SOUTH 5.06 FEET; THENCE WEST 19.63 FEET; THENCE NORTH 5.08 FEET; THENCE WEST 0.58 FEET; THENCE NORTH 0.82 FEET; THENCE WEST 14.08 FEET; THENCE SOUTH 6 FEET; THENCE WEST 14 FEET; THENCE NORTH 2 FEET; THENCE WEST 18.08 FEET TO THE POINT OF BEGINNING WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 7, 1972 AND KNOWN AS TRUST NUMBER 43963 FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS LR DOCUMENT 2688927; TOGETHER WITH AN UNDIVIDED PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCELL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2 : EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED APRIL 18, 1973 AND FILES MAY 1, 1973 AS LR DOCUMENT 2688926 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK AA NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 7, 1972 AND KNOWN AS TRUST NUMBER 43963 TO THOMAS H. SHARAW DATED JULY 7, 1973 FILED AUGUST 21, 1973 AS LR DOCUMENT 2711888 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.