

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



0321015141

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/29/2003 12:00 PM Pg: 1 of 2

L#:19296785

The undersigned certifies that it is the present owner of a mortgage made by DANIEL O WALSH AND NORA WALSH to INTERSTATE BANK bearing the date 11/25/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 3908 Page 0254 as Document Number 08130446. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 5253 W 147TH ST OAK FOREST, IL 60452
PIN# 28-09-301-040

dated 05/03/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/03/03 by Danielle Brosnan the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 13, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL AM 20294 Y

SD
my
PZ
SW
~~SW~~
JSP

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EXHIBIT 'A'

19296785

THE SOUTH 100 FEET OF THE NORTH 200 FEET OF THE WEST 1/2 OF LOT 2 (EXCEPT THE EAST 10 FEET THEREOF) AND THE SOUTH 100 FEET OF THE NORTH 200 FEET OF THE EAST 44 FEET OF LOT 1 IN ARTHUR T MCINTOSH'S MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office