## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:19296785



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/29/2003 12:00 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DANIEL C WALSH AND NORA WALSH

to INTERSTATE BANK

bearing the date 11/25/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 3908 Page 0254 as Document Number 08130446 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5253 W 147TH ST

PIN# 28-09-301-040

dated 05/03/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Danielle Brosnan

Asst. Vice President

OAK FOREST, IL 60452

Notary Public, State of Alor da My Commission Exp. Dec. 13, 2006 # DD172228

Florida Notary Assn., Inc.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/03/03 by Danielle Brosnan the Asst. Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

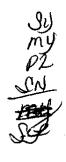
Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL AM

HSLRL AM 20294 Y



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EXHIBIT 'A'

19296785

THE SOUTH 100 FEET OF THE NORTH 200 FEET OF THE WEST 1/2 OF LOT 2 (EXCEPT THE EAST 10 FEET THEREOF) AND THE SOUTH 100 FEET OF THE NORTH 200 FEET OF THE EAST 44 FEET OF LOT 1 IN ARTHUR T MCINTOSH'S MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Th. 18.

Dropolary Or Coot County Clark's Office