

# UNOFFICIAL COPY

0321015166  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/29/2003 03:22 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

**KNOW THAT** DELTA FUNDING CORPORATION, a domestic Corporation duly authorized to do business in the State of New York, having its principal office at 1000 Woodbury Road, Woodbury, New York 11797, **assignor**

in consideration of TEN DOLLARS (\$10.00) and other valuable considerations dollars,

paid by: WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR RENAISSANCE HEL TRUST 2002-3  
C/O OCWEN FEDERAL BANK FSB, AS SERVICING AGENT  
1675 PALM BEACH LAKES BLVD., WEST PALM BEACH, FL 33401, **assignee,**

Hereby assigns unto the assignee, 100% undivided interest of Mortgage dated the 28th day of August, 2002 by: WILLIAM L. CLARK

residing at: 6437 South Vernon, Chicago, IL 60637  
to DELTA FUNDING CORPORATION  
principal sum of \$ 75,000.00, and recorded on the 20th day of September, 2002, in the office of the Clerk of the County of Cook, in Liber \_\_\_\_\_ of Section \_\_\_\_\_ of Mortgages, Page \_\_\_\_\_, covering premises commonly know as:

Doc# 0021035734  
Property Address: 6437 VERNON AVENUE, Chicago, IL 60637

Section: \_\_\_\_\_ Block: \_\_\_\_\_ Lot: \_\_\_\_\_  
As shown on the Land and Tax maps of the County of: Cook

Parcel NO: 20-22-209-009-0000  
Address #2:

Section: \_\_\_\_\_ Block: \_\_\_\_\_ Lot: \_\_\_\_\_  
As shown on the Land and Tax Maps of the County of:

Address #3:  
Section: \_\_\_\_\_ Block: \_\_\_\_\_ Lot: \_\_\_\_\_  
As shown on the Land and Tax Maps of the County of:

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**TOGETHER** with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; **TO HAVE AND TO HOLD** the same unto the assignee and to the successors, legal representative and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

**IN WITNESS WHEREOF**, the assignor has duly executed this assignment the 25<sup>th</sup> day of March, 2003.

**IN THE PRESENCE OF: DELTA FUNDING CORPORATION**

Prepared by Maureen Mottiernan  
**MAUREEN MOTIERNAN**

Carol Hollmann  
**Carol Hollmann**  
Vice President

Fee Bhawatie Sattoe  
Witness: **FEEL BHAWATIE SATTOE**

Cheryl Young  
Witness: **CHERYL YOUNG**

**STATE OF NEW YORK, COUNTY OF NASSAU ss:**

On the 25<sup>th</sup> day of March in the year 2003, before me personally came Carol Hollmann to me known, who, being by me duly sworn, did depose and say that he/she/they reside(s) in 1000 Woodbury Road, Woodbury, New York 11797, and that he/she/they is (are) the Vice President, of Delta Funding Corporation, the corporation described in and which executed the above instrument and that he/she/they signed his/her/their name(s) thereto by authority of the board of directors of said corporation.

Marie Esposito  
Notary Public  
MARIE ESPOSITO  
Notary Public, State Of New York  
No. 01ES6034986  
Qualified In Suffolk County  
Commission Expires December 20, 2005

Loan #: 0101731917  
App #: 0208281510


**ASSIGNMENT OF MORTGAGE WITHOUT COVENANT**

**TITLE NO:**

**DELTA FUNDING CORPORATION**

**TO:**

**WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION,  
AS TRUSTEE FOR RENAISSANCE HEL TRUST 2002-3  
C/O OCWEN FEDERAL BANK FSB, AS SERVICING AGENT  
1675 PALM BEACH LAKES BLVD., WEST PALM BEACH, FL 33401**

<b>RECORD AND RETURN TO:</b>	
[WHEN RECORDED RETURN TO]	
NTC -- ATTN: ALAN GRAHAM	
2100 ALT. 19 NORTH	
PALM HARBOR, FLORIDA 34683	
DELTA Loan No: 0101731917	
	

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LOT 15 IN BLOCK 4 IN SONNENSCHNEID AND SOLOMON'S SUBDIVISION OF THE WEST 1/2 OF THE  
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

20-22-209-009  
6437 VERNON AVENUE, CHICAGO, IL

Property of Cook County Clerk's Office