


UNOFFICIAL COPY

When Recorded Return To:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Document Prepared By: A. Graham/NTC
2100 Alt 19 North
Palm Harbor, FL 34683

Account#: 41939700112019


0321015170
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/29/2003 04:00 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
HOUSEHOLD BANK, FSB, a Federally Chartered Savings Bank whose
address is 577 Lamont Rd, Elmhurst, IL 60126, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described Mortgage/Deed together with the certain note(s)
described therein, without recourse, representation or warranty,
together with all right, title and interest secured thereby,
all liens, and any rights due or to become due thereon to
HOUSEHOLD FINANCE CORPORATION III
a Delaware Corporation whose address is
2700 Sanders Rd., Prospect Heights, IL 60070
its successor or assigns, (Assignee).
Said Mortgage/Deed of Trust bearing the date 08/20/01, made by
DEBORAH L HATTENDORF
to **HOUSEHOLD BANK, F.S.B.**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 0010773472
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 545 DEER RUN DR PALATINE, IL 60067
07/17/03 02-15-111-019-1053
HOUSEHOLD BANK, FSB

By: _____
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me
this 17th day of July, 2003 , by ELSA MCKINNON
of HOUSEHOLD BANK, FSB
on behalf of said CORPORATION.

STEVEN ROGERS Notary Public
My commission expires: 01/08/2007



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

 HFSA2 CP 434

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0010773472

EXHIBIT A (PAGE 1)**PARCEL 1:**

UNIT 7-A-1-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DEER RUN CONDOMINIUM, PHASE II, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85116890, IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

BASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE GRANT RECORDED AS DOCUMENT NO. 85116889, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE (GARAGE) G-7-1-1-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 85116890. TAX MAP OR PARCEL ID NO.: 02-16-111-010-1053