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When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Document Prepared By: A. Graham/NTC  
2100 Alt 19 North  
Palm Harbor, FL 34683



0321015114  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/29/2003 11:09 AM Pg: 1 of 2

MIT#: R04153

**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION,**  
the sufficiency of which is hereby acknowledged, the undersigned,  
**MORTGAGEIT, INC.** a New York Corporation, whose address is  
33 Maiden Lane, 6th Floor, New York, NY 10038, (assignor),  
by these presents does convey, grant, sell, assign, transfer and  
set over the described Mortgage/Deed together with the certain note(s)  
described therein, without recourse, representation or warranty,  
together with all right, title and interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**WELLS FARGO HOME MORTGAGE, INC.**, a California Corporation,  
whose address is 3601 Minnesota Drive, MAC X4701-022,  
Bloomington, MN 55435, its successor or assigns, (Assignee).  
Said Mortgage/Deed of Trust bearing the date 01/21/02, made by  
**PATRICIA C. THOESSEN**  
to **MORTGAGEIT, INC.**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book Page 19 PGS as Instr# 20138038  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED  
known as: 300 N STATE ST APT 3333 CHICAGO, IL 60610  
04/10/03 17094100141678  
**MORTGAGEIT, INC.**

By: [Signature]  
MIKE HOY ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me  
this 10th day of April, 2003 , by MIKE HOY  
of MORTGAGEIT, INC.  
on behalf of said CORPORATION.

MILAGROS MARTINEZ Notary Public  
My commission expires: 12/16/2006



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.



MITAS BS 13BS DD

SU  
P2  
SN  
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SF

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Exhibit A

Legal Description:

The following described real estate, situated in Cook County, Illinois, to wit:

Unit No. 3333 as delineated on surveys of Lot 1 and Lot 2 of Harper's Resubdivision of part of Block 1 in Original Town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, and of a part of Block 1 in Rigzie's Addition to Chicago, being a subdivision of the North fraction of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, together with parts of certain vacated streets and alleys lying within and adjoining said blocks, situated in the City of Chicago, Cook County, Illinois, which surveys are attached as Exhibit A to Declaration of condominium Ownership made by Marina City Corporation and recorded December 15, 1977 in the Office of the Recorder of Deeds for Cook County, Illinois as Document No. 24238692, together with an undivided .00118 interest in the Property described in said Declaration of Condominium Ownership (excepting from said Property all the property and space comprising all the Units thereof as defined and set forth in said Declaration of Condominium Ownership and surveys), situated in Cook County, Illinois, commonly known as Unit 3333, 300 North State Street, Chicago, IL 50610

20138038

Cook County Clerk's Office