

UNOFFICIAL COPY

Document Prepared by: ILMRSD-07/29/03  
JAMES, LACEY  
When recorded return to:  
ABN AMRO MORTGAGE GROUP INC.  
7159 CORKLAN DRIVE  
JACKSONVILLE, FL 32258



0321016019  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/29/2003 09:14 AM Pg: 1 of 1

Loan #: 0001032391  
Investor Loan #: 0001032391  
Pool #: 004833  
PIN/Tax ID #: 13264040090000  
Property Address:  
2719 N. KIMBALL  
CHICAGO, IL 60647-

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, ,** whose address is **2600 West Big Beaver Road, Troy, MI 48084**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARK MICHONSKI SINGLE/NEVER MARRIED, JOHN MICHONSKI AND ANGELA MICHONSKI, HUSBAND AND WIFE**

Original Mortgagee: **LASALLE BANK F.S.B**

Loan Amount: **\$ 199,230.00**

Date of Mortgage: **11/20/1998**

Date Recorded: **11/30/1998**

Libet/Cabinet:

Page/Drawer:

Document #: **08077421**

Legal Description: **LOT 5 IN GARRETT'S SECOND LOGAN SQUARE SUBDIVISION, BEING A PART OF LOT 2 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/21/03**.

**STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK,**

**Pat Charles**  
Assistant Vice President

State of **FL** County of **DUVAL**

  
**Sue Wagers**  
Vice President

On this date of **4/21/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Sue Wagers** and **Pat Charles**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Vice President** respectively of **STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **SueAnne Haracourt**  
My Commission Expires: **11/01/2006**

**SueAnne Haracourt**  
MY COMMISSION # **DD160949** EXPIRES  
**November 1, 2006**  
BONDED THRU TROY FAIN INSURANCE, INC