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~~Advanta Mortgage Corp. USA~~  
~~16875 West Bernardo Drive~~  
~~San Diego, CA 92127~~  
Chase Manhattan Mortgage Corp.  
10790 Rancho Bernardo Road  
San Diego, CA 92127  
Attn: Document Control Dept. 400

## CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 2748077A "COLLINS" ADVA02

Date of Assignment: 10/23/97

Assignor: ADVANTA NATIONAL BANK, USA at 16875 WEST BERNARDO DRIVE, SAN DIEGO, CA 92127

Assignee: BANKERS TRUST COMPANY OF CALIFORNIA NA, AS CUSTODIAN OR TRUSTEE at 3 PARK PLAZA, 16TH FLOOR, IRVINE, CA 92614

Executed By: LORETTA COLLINS To: ADVANTA NATIONAL BANK USA  
Mortgage Dated 03/26/97 and Recorded 04/01/97 as Instrument/Document No. 97221044 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 16-14-318-017 VOL 500  
Property Address: 3821 ARTHINGTON ST., CHICAGO, IL 60624

Legal: LOT 45 IN BLOCK 1 IN W.J. AND D.F. ANDERSON'S SUBDIVISION OF BLOCK 1 (EXCEPT THE WEST 100 FEET OF THE SOUTH 1/2 THEREOF) OF BLOCK 5 AND ALL OF SUB BLOCK 1 OF BLOCK 6 IN THE CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$72,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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Page 2 Corporate Assignment of Mortgage

ADVANTA NATIONAL BANK, USA  
On OCT 24 1997 (DATE)

By: [Signature] [Signature]  
KIRK N. HOBSON, VICE PRESIDENT      BARBARA ANN VOGT, ASST. SECRETARY

STATE OF California  
COUNTY OF San Diego

ON OCT 24 1997, before me, Rebecca Halgren, a Notary Public in and for San Diego County, in the State of California, personally appeared Kirk N. Hobson, Vice President and Barbara Ann Vogt, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
Rebecca Halgren  
Notary Expires: 08/04/2001 #1150009



(This area for notarial seal)

\*

Document Prepared By: [Signature]  
Dean Doss, 16875 West Bernardo Drive, San Diego, CA 92127  
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San Diego County Clerk's Office