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Recording Requested By:
Chase Manhattan Mortgage Corporation



0321016028
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/29/2003 09:41 AM Pg: 1 of 3

When Recorded Return To:

Keith Day
Chase Manhattan Mortgage
Document Control
10790 Rancho Bernardo Rd
San Diego, CA 92127-

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 1828698 "LOFTON" ADVA02

Date of Assignment: 03/11/2003

Assignor: ADVANTA NATIONAL BANK FKA COLONIAL NATIONAL BANK, USA BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY IN FACT at 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127

Assignee: *DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CUSTODIAN OR TRUSTEE FKA BANKERS TRUST COMPANY OF CA., N.A. at 1761 EAST ST. ANDREW PL., SANTA ANA, CA 92705

Executed By: R.L. LOFTON, JR. & JANET KOFTON, HIS WIFE AS JOINT TENANTS To: COLONIAL NATIONAL BANK, USA
Mortgage Dated 12/01/1995 and Recorded 12/07/1995 as Instrument/Document No. 95-849975 in Book/Reel/Liber NA Page/Folio NA In COOK COUNTY, ILLINOIS.

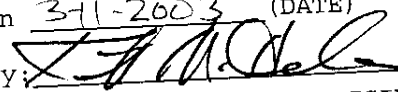
Assessor's/Tax ID No: 25-28-220-046

Property Address: 12115 South Wentworth Ave., Chicago. IL 60628

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$81,600.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ADVANTA NATIONAL BANK FKA COLONIAL NATIONAL BANK, USA BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY IN FACT
On 3-11-2003 (DATE)

By: 
KIRK N. HOBSON, VICE PRESIDENT

POWER OF ATTORNEY RECORDED
ON 6-6-01 INST. # 0010486900
BOOK NA PAGE NA

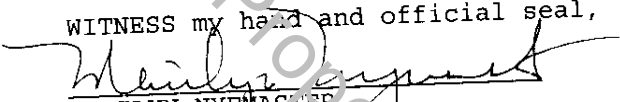
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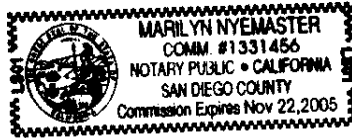
Page Corporate Assignment of Mortgage

STATE OF California
COUNTY OF San Diego

ON 3-11-2003, before me, MARILYN NYEMASTER, a Notary Public in and for San Diego County, in the State of California, personally appeared KIRK N. HOBSON, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MARILYN NYEMASTER
Notary Expires: 11/22/2005 #1331456



(This area for notarial seal)

Prepared By: Dean Doss, Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd, San D
CRS/20030310/0005 GENERIC COOK IL BAT: 63223/182869 | KAMUR

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18286 98/LOFTON

LOT 261 AND THE SOUTH 15 FEET OF LOT 262 IN BRITIGANS STEWART RIDGE ADDITION,
BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT
STREETS HERETOFORE DEDICATED) ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT
8049657, IN COOK COUNTY, ILLINOIS.

This commitment is invalid unless the insuring provisions and Schedules A and B are attached

NATIONS TITLE INSURANCE COMPANY

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