

# UNOFFICIAL COPY



0321018000

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/29/2003 08:05 AM Pg: 1 of 2

Recording Requested By:

~~Advanta National Bank~~

Record and Return to:

Chase Manhattan Mortgage Corp.  
Document Control Dept. 400  
10790 Rancho Bernardo Rd.  
San Diego, CA 92127

Loan#: 48381568AA

(Space above this line for Recorder's use)

## CORPORATION ASSIGNMENT OF MORTGAGE

1355232 8/452

KNOW ALL MEN BY THESE PRESENTS that, **Advanta National Bank**  
10790 Rancho Bernardo Rd., San Diego, CA 92127 for consideration paid, does hereby assign and set over  
unto **Chase Manhattan Bank USA, N.A. \*\***  
, that certain mortgage for **\$115,000.00** dated, **May 5, 2000**, from

**JOHN REFAKES**

**\*\*10790 RANCHO BERNARDO ROAD, SAN DIEGO CA 92127**

to **Advanta National Bank**, filed for record in the office of the Clerk of  
**Cook County, State of ILLINOIS**, on 5-09-2000  
and recorded in 00326499 Book 3202 of Mortgages at Page 101 of the records  
of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 1521 W JUNEWAY TER, CHICAGO, IL 60626

Legal Description:

LOT 16 IN BLOCK 2 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON, BEING A PART  
OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF  
SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS, WITH ALL IMPROVEMENTS THEREON.

11-29-102-008

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:

Colleen Lepe  
Witness, COLLEEN LEPE

Date: 05/10/00  
Advanta National Bank

By: Keith Day  
KEITH DAY, VICE PRESIDENT

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STATE OF CALIFORNIA }  
COUNTY OF SAN DIEGO }

On MAY 15 00 before me, RANDY K. AVERY JR., Notary Public, in and for said State, personally appeared KEITH DAY who executed the within instrument as Vice President,  personally known to me -OR-  proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that he / she / they reside at Advanta National Bank, 10790 Rancho Bernardo Rd., San Diego, CA 92127, to be the person(s), who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors. WITNESS my hand and official seal.



SIGNATURE

*[Handwritten signature of Randy K. Avery Jr.]*  
*[Handwritten signature]*

Prepared by:

Advanta Mortgage Corp., USA, 10790 Rancho Bernardo Road, San Diego, CA 92127