**UNOFFICIAL COPY** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 204-7309622608

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/29/2003 10:23 AM Pg: 1 of 1

KNOW ALL MEN PATHESE PRESENTS That

## LASALLE BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the relief whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID A SHERMAN AND SUSAN PINCUS SHERMAN, HIS WIFE, TENANTS BY THE ENTIRETY all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 25TH day of MARCH 2002, as Document No. 0020428401 to the premises therein described to-wit:

LOT 8 IN ASSESSOR'S DIVISION OF LOT 13 INBLOCK 2 OF SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NW ¼ OF THE SW ¼ GF SECTION 33, TOWNSHIP 40 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLING'S.

Property Address: 1837 N ORCHARD, CHICAGO, IL 60614

Permanent Index Number: 14-33-302-041-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NATIONAL ASSOCIATION presents to be signed by its duly authorized officers, this 17TH day of JUNE 2003.

MATT AJA - ASSISTANT VICE P

**STATE OF ILLINOIS** }

**}** SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NATIONAL ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE A. BUKALA

LASALLE BANK NATIONAL ASSOCIATION

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

When Recorded Return to: SHERMAN, 777 GREENLEAF AVE., GLENCOE IL 60022-1358

"OFFICIAL SEAL"
CLAUDIA K. KONRAD
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 03/11/2006