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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/29/2003 10:35 AM Pg: 1 of 3

Prepared By:

PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT
SOUTH BARRINGTON, IL 60010

After Recording Return To:

PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT
SOUTH BARRINGTON, IL 60010

Pri 507 A 2070

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0028103786

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION
3601 MINNESOTA DR MACX4701-021, BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
JUNE 23, 2003 to secure payment of ONE HUNDRED THIRTY
THOUSAND AND NO/100.

(U.S. 130,000.00) executed by RANDY E. CHANDLER AND JULIE M. CHANDLER

to PRIORITY 1 MORTGAGE CORP.,
a corporation organized under the laws of ILLINOIS and whose address
is 16 EXECUTIVE COURT, SOUTH BARRINGTON, IL 60010,
and recorded in Book, Volume, or Libor No., at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 09-28-304-038

Commonly known as: 2084 BIRCH STREET
DES PLAINES, IL 60018

Lawyers Title Insurance Corporation

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Priority 1 Title Corporation
Policy Issuing Agent for
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. pri597

LEGAL DESCRIPTION:

Sub. Lot 2 in Lonsinger and Sons Resubdivision of Lot 5 in Block 2 in Arthur T. McIntosh and Company's Addition to Riverview, being a subdivision of the North 9.75 chains of the East 1/2 of the Southwest 1/4 and of the North 9.75 chains West of Des Plaines Road of the Southeast 1/4 of Section 28, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRIORITY 1 MORTGAGE CORP.

Witness



Witness

(Assignor)

By: 

(Signature)

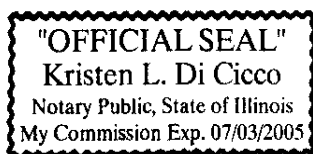
GARY DICICCO
PRESIDENT

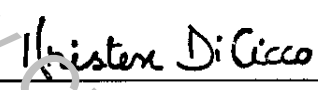
STATE OF IL

COUNTY OF Cook

On JUNE 23, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared GARY DICICCO, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)





Notary Public

My Commission Expires: 07/03/05