

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/29/2003 09:24 AM Pg: 1 of 2

This Instrument Prepared By:
MORTGAGE SQUARE



After Recording Return To:
MORTGAGE SQUARE, INC.
5935 WEST MONTROSE AVENUE
CHICAGO, ILLINOIS 60634

02-08500 3073

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 60-97-54205

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 2003 executed by KRYSZYNA KUCZEWSKI AND HELENA SADKO

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634

and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 13-08-329-024

Commonly known as: 5010 N. MULLIGAN AVE., CHICAGO, ILLINOIS 60630

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION

On JANUARY 24, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Christopher Drabik

By: Christopher Drabik
Its: Christopher Drabik
President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Agatha Piecha
Cook County,

My commission Expires: 10/18/06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

02-08500
Lawyers Title Insurance Corporation

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Property Address: 5010 N. MULLIGAN
CHICAGO, IL 60630

PIN #: 13-08-329-024

LOT 5 IN THE 4TH ADDITION TO T. BRENN'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CASE NUMBER 02-08500

Property of Cook County Clerk's Office