

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0624560604



0321022165
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/29/2003 12:35 PM Pg: 1 of 2

DRAFTED BY:
Tedra White
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Patrick T Gibbons
Anne Gibbons
21 N Hamlin
Park Ridge, IL 60068

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PATRICK T GIBBONS & ANN GIBBONS, A MARRIED COUPLE

as Mortgagor, and recorded on 8/29/2002 as document number 0020955803 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith

Commonly known as 21 N Hamlin, Park Ridge IL 60068

PIN Number 09274240260000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated June 10, 2003
ABN-AMRO Mortgage Group, Inc.

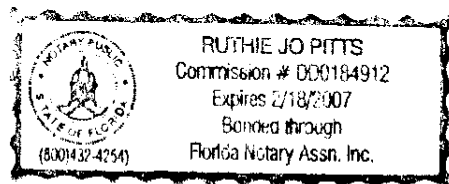
By *Alyson Wright*
ALYSON WRIGHT
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on June 10, 2003 by ALYSON WRIGHT, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Ruthie Jo Pitts
Notary Public

LR663 010 P2Z



*3/1/03
m.j.
5/10*

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LEGAL DESCRIPTION

THE NORTH 50 FEET OF THE SOUTH 100 FEET OF THE NORTH 155 FEET OF THE WEST 1/2 OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 33 FEET EAST OF THE WEST LINE AND 33 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE NORTH ALONG A LINE 33 FEET EAST OF AND PARALLEL WITH SAID WEST LINE 295.96 FEET THENCE EASTERLY 264.58 FEET TO A POINT 329.11 FEET NORTHERLY OF THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 27 AFORESAID, MEASURED FROM A POINT IN SAID SOUTH LINE 297.72 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, AFORESAID; THENCE SOUTHERLY 296.08 FEET TO A LINE 33 FEET NORTH THEREOF MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH SAID SOUTH LINE; THENCE WEST 264.68 FEET ON SAID LAST DEFINED PARALLEL LINE TO THE PLACE OF BEGINNING.

09-34-203-012

Property of Cook County Clerk's Office