

UNOFFICIAL COPY



0321026048

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/29/2003 09:00 AM Pg: 1 of 2

Return To:

CHICAGO BANCORP, INC.
1640 NORTH WELLS STREET-SUITE 105
CHICAGO, ILLINOIS 60614

Prepared By:

LORENA MARTINEZ
1640 NORTH WELLS STREET SUITE 105
CHICAGO, ILLINOIS 60614

0321026048

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS STREET-SUITE 105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated June 19, 2003 made and executed by PATRICK H. HURLEY and BLYTHE C. HURLEY

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois: THE NORTH 1/2 OF LOT 18 IN HAMMOND SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 13-25-120-038
Property Address: 2928 NORTH ALBANY, CHICAGO, ILLINOIS 60618
such Mortgage having been given to secure payment of Forty-Three Thousand Five Hundred and 00/100 (\$43,500.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100069700003038081

MERS Phone 1-888-679-6377

20033142

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0209)

9/02

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VMP MORTGAGE FORMS - (800)521-7291

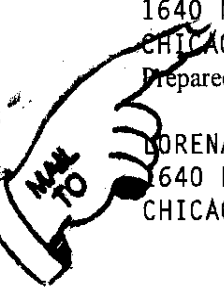


23002-01

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KS03-05630

Lawyers Title Insurance Corporation



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 19, 2003

Witness

Kanary Murphy

Witness

Attest

Seal:

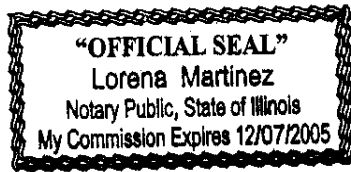
CHICAGO BANCORP, INC.
(Assignor)
[Signature]

By: _____
(Signature)

Property of Cook County Clerk's Office

State of ILLINOIS
County of *COOK*

This instrument was acknowledged before me on **19th day of June, 2003**
by *Wamen P. Thomas*
as *Vice President* of CHICAGO BANCORP, INC.



[Signature]
