

UNOFFICIAL COPY



0321029085

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/29/2003 10:12 AM Pg: 1 of 3

312651

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

Property of Cook County Clerk's Office

SUBORDINATION

MB

UNOFFICIAL COPY

SUBORDINATION OF LIEN

Acct# 9057600

One Trust Deed or
Mortgage to Another

For Recorder's Use Only

WHEREAS, Adam J. Micek and Jennifer Perron-Micek, husband and wife, as tenants by the entirety by Mortgage dated _____ and recorded in the Recorder's Office of Cook County, Illinois on **6/15/01** as Document **0010526685**, did convey unto **MOTOROLA EMPLOYEES CREDIT UNION** certain premises in Cook County, Illinois, described as follows:

SEE ATTACHED LEGAL DESCRIPTION

to secure a certain Note for **Fifty Seven Thousand Seven Hundred Fifty Dollars and NO/100** with interest payable as therein provided; and

WHEREAS, the said Adam J. Micek and Jennifer Perron-Micek, husband and wife, as tenants by the entirety by their mortgage dated _____ and recorded in said Recorder's Office on _____ Document _____, did convey unto **West American Mortgage Company, ISAOA P.O. Box 19733 Irvine, CA 92713** the said premises to secure a certain Note for **Two Hundred Fifty Four Thousand Dollars and NO/100** with interest, payable as therein provided; and

WHEREAS, the note secured by the MORTGAGE first described is held by MOTOROLA EMPLOYEES CREDIT UNION for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the mortgage Document 0321029095 secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said MOTOROLA EMPLOYEES CREDIT UNION does hereby covenant and agree with said West American Mortgage Company, ISAOA P.O. Box 19733 Irvine, CA 92713 that the lien of the note owned by said MOTOROLA EMPLOYEES CREDIT UNION and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said West American Mortgage Company, ISAOA P.O. Box 19733 Irvine, CA 92713 aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this July 10, 2003

ATTEST: Kelly Norton
Kelly Norton, Senior Loan Officer

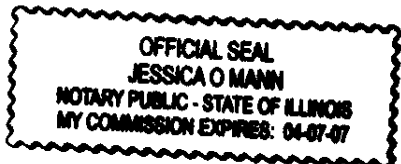
BY: Mary Mullozzi
Mary Mullozzi, Real Estate Lending Officer

State of ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named.

Jessica O Mann
Notary Public

10 July, 2003



Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

STEWART TITLE OF ILLINOIS
2 N. LaSALLE STREET
SUITE 1920
CHICAGO, IL 60602

312651

UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 312651

LEGAL DESCRIPTION

Parcel 1: Unit 1 together with its undivided percentage interest in the common elements in 2141 N. Clark Street Condominium, as delineated and defined in the Declaration recorded as document number 96159949, as amended from time to time, in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P1, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as document 86159949.

Parcel 3: Easement for the benefit of Parcels 1 and 2 over the North 2.26 feet of the East 26.0 feet of Lot 19 in Robinson's Subdivision in Block 19 in Canal Trustee's Subdivision in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, as created by Reciprocal Grant of Easement recorded April 3, 1986 as document 86128783.

14-33-206-058-1001
2141 N. Clark St. #1
Chicago, IL 60614