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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/29/2003 11:00 AM Pg: 1 of 3

Recording Requested By:
CHASE MANHATTAN MORTGAGE CORPORATION

When Recorded Return To:

Keith Day
Chase Manhattan Mortgage
Document Control
10790 Rancho Bernardo Rd
San Diego, CA 92127

BOX 50

53267
Cook, Illinois

CORPORATE ASSIGNMENT OF MORTGAGE

SELLER'S SERVICING #:1001152134 "OLECHNY"

Date of Assignment: July 10th, 2003
Assignor: ADVANTA NATIONAL BANK BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT at 10790 RANCHO BERNARDO RD., DEPT. 400-CMS, SAN DIEGO, CA 92127
Assignee: *DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CUSTODIAN OR TRUSTEE FKA BANKERS TRUST COMPANY OF CA.,N.A. at 1761 East St Andrew Pl., Santa Ana, CA 92705

Executed By: DARRIN OLECHNY To: ADVANTA NATIONAL BANK
Date of Mortgage: 09/09/1999 Recorded: 09/16/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99876955 In Cook County, Illinois

Assessor's/Tax ID No. 28-30-208-042-0000

Property Address: 6522 GLENVIEW, TINLEY PARK, IL 60477

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$30,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ADVANTA NATIONAL BANK BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT
On 7-10-2003

By: Keith Day
KEITH DAY, Vice President

POWER OF ATTORNEY RECORDED
ON 7-19-01 INST.# 0010642677
BOOK N/A PAGE N/A

*EAD*ANGIE DEY*07/10/2003 09:25:29 AM* CHCA02CHCAA000000000000000019701* ILCOOK* 1001152134 ILSTATE_MORT_ASSIGN_ASSN *

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RECORDED
INDEXED
7-29-2003

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

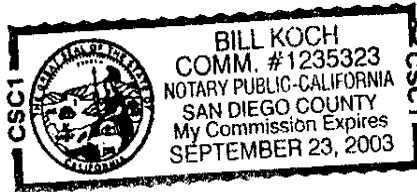
STATE OF California
COUNTY OF San Diego

On 7-10-2003, before me, BILL KOCH, a Notary Public in and for San Diego County, in the State of California, personally appeared KEITH DAY, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,



BILL KOCH
Notary Expires: 09/23/2003 #1235323



(This area for notarial seal)

Prepared By: Angie Day

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 6/18/1998 AND RECORDED 8/28/1998, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS:
DOC 98770266.

IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND IN THE STATE OF ILLINOIS, TO WIT:
LOT 30 IN BLOCK 8 IN PARKSIDE BEING A SUBDIVISION OF THE NORTHEAST ¼ (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDED
INDEXED
1998

BOX 50