

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/29/2003 08:12 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**JOHN P KOLODZIEJ**  
515 W BELDEN #7  
CHICAGO, IL 60614

Loan No. 702997394

Prepared by: **C. LACKOVICH**  
USAA Federal Savings Bank  
3451 Hammond Avenue  
Waterloo, IA 50702



## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, USAA Federal Savings Bank by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **515 W BELDEN #7, CHICAGO**  
Permanent Tax No.: **1433111042**

from the lien of a certain mortgage made and executed by **JOHN P. KOLODZIEJ AN UNMARRIED MAN**, to **FIRST UNION MORTGAGE CORPORATION** on **December 21, 1993**, and recorded in Document No. **94-004088**, Book ---, Page ---, Certificate --, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **USAA FEDERAL SAVINGS BANK**, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this **May 5, 2003**.

CORPORATE SEAL

**USAA Federal Savings Bank**

By: \_\_\_\_\_  
**Jody Henson, Assistant Vice President**  
3451 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA  
County of Black Hawk

On **May 5, 2003**, before me, J. Simon, personally appeared **Jody Henson, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**  
Expiration Date: **08/16/2004**  
2003-04-22

**J. SIMON**  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal) *SY*  
*PK*  
*SK*  
*MY*  
*NE*

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PARCEL 1:

THE WEST 16.50 FEET OF THE EAST 50.04 FEET (EXCEPT THE NORTH 54.14 FEET THEREOF AND EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THE WEST 8.50 FEET OF THE EAST 63.79 FEET OF THE SOUTH 20 FEET, ALL OF LOTS 43 TO 48, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 3:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS DATED MAY 15, 1967, AND RECORDED MAY 15, 1967, AS DOCUMENT 20137874 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1966, AND KNOWN AS TRUST NUMBER 24047, AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1966, AND KNOWN AS TRUST NUMBER 24047 TO MYRNA B. KASSEL DATED JULY 7, 1967, AND RECORDED JULY 25, 1967, AS DOCUMENT 20207753, FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN # 14-33-111-042