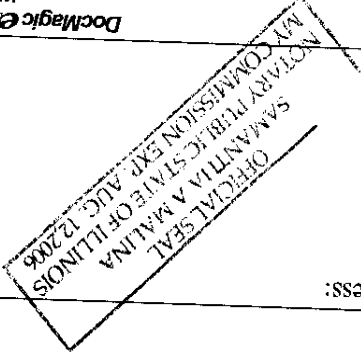


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ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



My commission Expires: _____ County, _____
Notary Public _____
known to me to be the C.E.O. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledged said instrument to be the free act and deed of said corporation.

On July 23, 2003
before me, the undersigned a Notary Public in and for said County and State, personally appeared Steve Lukov

Witness: _____

By: Steve Lukov
Its: C.E.O.

AIRMORTGAGE, AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

P.I.N.: 17-04-201-057-1006

Commonly known as: 1450 N. NORTH PARK AVE. #3S, CHICAGO, ILLINOIS 60610
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Insert Document
Number of Mortgage
Before Recording

EXHIBIT "A".
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS described hereinafter as follows:

and recorded as Document No. _____
ILLINOIS 60610
Recorder of Deeds, State of ILLINOIS
, by the County COOK
0321034047

to AIRMORTGAGE, AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO,
ILLINOIS 60610
executed by WILLIAM CARLSON, UNMARRIED MAN
all the rights, title and interest of and assigned in and to that certain Real Estate Mortgage dated JULY 23, 2003
INTEREST MAY APPEAR, 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to NATIONAL CITY
MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR
LOAN NO. 0002554308

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Space Above For Recorder's Use

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/29/2003 09:58 AM Pg: 1 of 2



After Recording Return To:
AIRMORTGAGE
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610

This Instrument Prepared By:

M.G.R. TITLE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DM # 17-04-201-057-1006

LEGAL DESCRIPTION

PARCEL 1:

UNIT 3 NORTH IN NORTH PARK MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS OR PARTS THEREOF IN OGDEN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00757242, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE USE OF PARKING SPACE G-3N AND STORAGE UNIT S-3S, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00757242.