UNOFFICIAL COPY

NAME: Walsh, James Loan# 99280968

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from Nationscredit Home Equity Services does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to The Bank of New York, Acting solely in its capacity as Trustee for Equicredit Trust 2001. 2



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/29/2003 11:22 AM Pg: 1 of 2

Date: March 11, 1999	(hereinafter called the Assignee its successors and assigns, the following described mortgage:
Mortgagor: James Walsh Mortgagoe: Nationscredit Home Equity Services Recorded on March 24, 1999 As Document # 99280968 In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows: THE NORTH 22.65 FEET OF LOT 10 IN BLOCK 4 IN SOUTH HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTH 1/2 OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Tax Number 24-25-413-001-0000 Commonly known as: 12433 Maple Avenue Blue Island, IL 60406 Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured. To have and to Hold the same unto the Assignee, its successors and assigns forever. IN WITNESS WHEREOF, the undersigned on July 2 4 , 20 17 , has set their hand and seal for and on behalf of Nationscredit Home Equity Services (CORPORATE SEAL) Matt FeeneNATIONSCREDIT HOME EQUITY SERVICES Document Control Officer ED HIRSH VICE PRESIDENT Vice-President The Undersigned, a Notary Public in and for County, State of , does	Date: March 11, 1999 Amount of Debt : \$72,250.00
Mortgagee: Nationscredit Home Equity Services Recorded on March 24, 1999 As Document # 99280968 In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows: THE NORTH 22.65 FEET OF LOT 10 IN BLOCK 4 IN SOUTH HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 AND THE NORTH 1/2 OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Tax Number 24-25-413-001-0000 Commonly known as: 12433 Maple Avenue Blue Island, IL 60406 Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured. To have and to Hold the same unto the Assignee, its successors and assigns forever. IN WITNESS WHEREOF, the undersigned on JULY ZY , 20 17 , has set their hand and seal for and on behalf of Nationscredit Home Equity Services (CORPORATE SEAL) Matt FeeneNATIONSCREDIT HOME EQUITY SERVICES Document Control Officer ED HIRSH VICE PRESIDENT Title: Vice-President The Undersigned, a Notary Public in and for County, State of , does	
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ATTEST: By: Vice-President Vice-President County, \$tate of, does	set their fland and sear for and on behalf of Mationscredit Florite Equity Services
ATTEST: By: Vice-President Vice-President County, \$tate of, does	(CORPORATE SEAL) MAN ECANONIC PEDIT HOME FOURTY SERVICES
ATTEST:	
ATTEST:	
The Undersigned, a Notary Public in and for County, \$tate of, does	ED HIRSH
The Undersigned, a Notary Public in and for County, \$tate of, does	ATTEST: //// / VICE PRESIDENT
The Undersigned, a Notary Public in and for County, \$tate of, does	Secretary Title: Vice-President
	The Undersigned a Notary Public in and for County State of does
being theVice-President and	

0321034086 Page: 2 of 2

Secretary of Nationscredit Hi		V Service	PY Sappeared h	nefore me this	day and
personally acknowledged that they are duly authey are informed as to the contents, signed, so as their free and voluntary act.	thorized to	execute t	his Assignme	ent of Mortgage.	and that
Given under my hand and notarial seal this	24	_day of _	July		20_03
(Notary Seal)			\sim		
		Notary	/ Public		
Prepared by & RETURN TO : Pierce & Associates, P.6.		<u> </u>			
18 South Michigan Avenue Suite 1200 Chicago, IL 60603	N.	OTARIAL SE	ΔΙ		
PB#03-00441 Attention: Jetaun	NIKOLE S	HELTON, NO	otary Public nery County May 1, 2006		
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