

UNOFFICIAL COPY

RECORDING REQUESTED BY,

AAMES CAPITAL CORPORATION
ATTN: COLLATERAL CONTROL
350 SOUTH GRAND AVENUE, 42ND FLOOR
LOS ANGELES, CA 90071



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/29/2003 09:30 AM Pg: 1 of 2



GMAC-RFC
Diane Meistad 03-06-50
1 Meridian Crossings, Ste.100
Minneapolis, MN 55423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0432055846

ASSIGNMENT OF MORTGAGE

3433784
4446

12-03115

FOR VALUE RECEIVED, the undersigned ("Assignor") hereby grants, sells, transfers and assigns to
BANK ONE NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

whose mailing address is

all of Assignor's right, title and interest in, to and under that certain Mortgage dated April 27, 2000 executed by
Angel Garcia and Patricia Garcia, Husband and Wife, as Joint Tenants

to Aames Funding Corporation, a California Corporation

, as mortgagor,

, as mortgagee,

and recorded either

_____ concurrently herewith; or

as Instrument No. 00303685 on 5-1-2000

in book _____, page _____

, of Official Records in the County Recorder's office of Cook County, ILLINOIS, describing land therein as:

LOT 30, 31 AND 32, IN BLOCK 7, IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID# 30-17-104-028, 30-17-104-209, 30-17-104-030 Vol-224

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

When recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90822

90788

PLEASE RECORD SECOND

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Aames Capital Corporation, a California Corporation

BY: Carlito del Mundo

ITS: Carlito del Mundo
Corporate Endorser

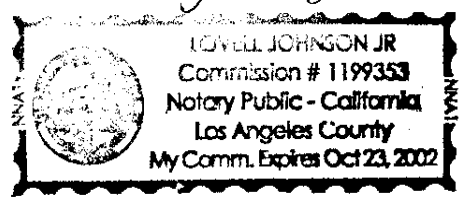
STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss.

On MAY 1, 2000, before me, LOVELL JOHNSON JR.

personally appeared **Carlito del Mundo**
Corporate Endorser

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Lovell Johnson Jr.



(SEAL)