ZC 2303942 8146717

UNOFFICIAL COM

When Recorded Mail To MORTGAGE MANAGERS, INC. 326 S. MILWAUKEE AVE. LIBERTYVILLE, IL 60048 ATTN: JOHN MURRENS

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

My Commission Expires: SEPTEMBER 25, 2006

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/29/2003 09:47 AM Pg: 1 of 3

	LOAN #:	NELS8069
0,	[Space Above This Line For Recording Data]	07-23-211-003-0000
10	SSIGNMENT OF MORTGAGE	0, 25 222 055 0000
C9	SSIGNMENT OF MORIGAGE	
FOR VALUE RECEIVED, the under	ergigned hereby grants, and assigns and transfers to WASHING	ron
MUTUAL BANK, FA		
whose address is 75 NORTH FAI	IRWAY PRIVE VERNON	
all beneficial interest under that certain		, executed by
GLENN L. NELSON AND SUZAN	NE B. NELSCY	
JOINT TENANTS	4	- D 40
_		as Borrower, to
MORTGAGE MANAGERS, INC.	, as Lender, v as recorded on 3210351	15 in Root
5 . 1. 13	, as Lender, Vas recorded on	, III BOOK
	No, of the records of are County Recorder of coor and covers real property situated in a said county.	K ty described as follows:
County, ILLINOIS	• ••	ty described as follows.
LEGAL DESCRIPTION AS ATTA	WHED HERETO	come due thereon with
	notes therein described or referred to, the money due and to be	come due mercon with
interest, and all rights accrued or to a	cerue under said iviorigage.	
Dated JUNE 24, 2003		
Dated JUNE 24, 2003	MORTGAGE MANAGERS, CINC. By Lomas E. M.	ner S
	THOMAS R. MURRENS),c.
OT A THE OR THE TWO TO	Its VICE-PRESIDENT	
STATE OF ILLINOIS	} SS.	10
COLDITY OF TARE) }	()
COUNTY OF LAKE	,	
The foregoing instrument w	ras acknowledged before me, a Notary Public, by THOMAS R.	
MURRENS	, the VICE-PRESIDENT	
and by,	, the	
of MORTGAGE MANAGERS, INC	2.	
on behalf of said corporation.		
IN WITNESS WHEREOF, I have	hereunto set my hand and official seal this day of	NE, 2003
MA COMMISSION EXPIRED B-58-800B	\mathcal{L}	
\$ NOTARY PUBLIC, STATE OF ILLINOIS \$	() a this	\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
REBECCA HOLLOWAY	1 coca y give	win
OFFICIAL SEAL	Notary Public REBECCA HOLLOWAY	Air S

0321035116 Page: 2 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 612819672

Borrower: GLENN NELSON

SEE PRELIMINARY TITLE REPORT

AKA: 806 WINFAL DRIVE SCHAUMBURG

ILLINOIS 60173

3-211Property of County Clerk's Office PIN: 07-23-211-003-000

0321035116 Page: 3 of 3

IOFFICIAL COPY

STREET ADDRESS: 806 CITY: SCHAUMBURG

COUNTY: COOK

TAX NUMBER: 07-23-211-003-0000

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 3 IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS**

Property of Cook County Clerk's Office