## UNOFFICIAL COPY

Cook County Recorder of Deeds Date: 07/30/2003 02:57 PM Pg: 1 of 2

Recording Requested by / Return To: **AARON E LOPAS** 9410 Lincolnwood Dr, EVANSTON, IL 60203

### Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid

and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PRIORITY A OP IGAGE CORPORATION Original Mortgagor: AARON LOPAS, DEBBIE LOPAS

Recorded in Cook County, Illinois, on 10/05/02 as Instrument # 21100311 on Book 9258 on Page 007

Tax ID: 10-14-200-086-0000

Date of mortgage: 09/06/02 Amount of mortgag :: \$235000.00 Address: 9410 Lincolnwood Dr Evanston, II 60203

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/22/2003

WELLS FARGO HOME MORTGAGE INC

VP - Loan Documentation

State of California

County of Santa Clara

30 CMAIN C On 05/22/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Joseph Corpuz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC,

od that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGA E IN

SANTA CLARA COUNTY

Commission Expires January 10, 2007

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0010329944 P.I.F.: 04/22/03

FINAL RECON.IL 90350 8045.0 2 05/22/03 15:25:40 12-031 IL Cook 6508:22 1

rev. 90350 / 0010329944

# AARON LOPAS AND DEBUILDE AS LIUBBAND AND WIFE / 0010329944

90350. 0010329944 Lopas 12-031

RIDER - LEGAL DESCRIPTION

#### FARCEL 1

THE SAST 1/2 OF TWAT FART OF LOT 5 LYING EAST OF THE SAST LINE OF DRAKE AVENUE AS DEDICATED BY DOCUMENT MUMBER 781791 AND MEST OF THE WEST LINE OF LINCOLNHOOD LIVES AS DETEATED BY DOCUMENT NUMBER 781781 IN JUNES. 5 DIVISION OF PART OF THE MOST 1/4 AND THE EXPTHEAST 1/4 OF SECTION 14. TOWNSKIP 41 NORTH, SANGE 13. LACE OF THE THERD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERDOF FILED IN THE OFFICE OF THE REGISTERS OF TITLES ON MARCH 6, 1932 AS DOCUMENT MUMBER 18574959.

### PARCEL 2:

THE SAST 131.01 FACT OF THE WEST 660 FEET OF A STRIP OF LAND SCUTE OF CHARZ'S DIVISION AND WEST OF SEE SANITARY DISTRICT RIGHT OF MY IN LOT 5 OF COUNTY CLERK'S DIVISION OF THE MORTHRAST 1/4 OF SECTION 14, TOWNSHIP 41 MORTH, ELMOS 13. EAST OF THE TRIRD FRINC'SAN MORIDIAN, LYING SCUTH OF AND ADMINIST LOT S (EXCEPT THAT FRAT LYING WEST 18 10, 3/35T LINE OF DRAKE AVENUE AS DEDICATED BY DOCUMENT MOMBER 781781) IN OXIDER S LYINTON OF FART OF THE MORTHEST 1/4 AND THE MORTHESS TO SEE THE CHIRD PRINCIPAL MORTH, SANCE 13, EAST OF THE CHIRD PRINCIPAL MERICIAN, ACCORDING TO THE PLAT TURBER PRINCIPAL THE OFFICE OF THE REGISTRAR OF THE MARCH 8, 1932 AS DOCUMENT NUMBER LEST4969, ALL IN COOK COUNTY, TILLINGIS.

21100311
CONT.

PIN:10-14-200-084-3000 10-14-200-107-3000

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