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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/30/2003 12:16 PM Pg: 1 of 2

Loan No. 000000000000001690705153

After Recorded Return to: PHILLIP & BARBARA SANSONE 4040 ELLINGTON WESTERN SPRINGS, IL 60558

RELEASE OF MORTGAGE

ELECTRONIC REGISTRATION INC. ("MERS"), MORTGAGE SYSTEMS, consideration of having received full payment of all sums secured to be paid by the mortgage dated June 30, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 93-525088, releases, conveys and quit claims unto PHILLIP J. SANSONE AND BARBARA J. SANSONE, MUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 4, IN BLOCK 10 IN FIELD PARK, A SUPPLYISION OF THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, AND PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 18-05-111-011-0000

4040 ELLINGTON, WESTERN SPRINGS, IL 60558

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRY ION SYSTEMS, INC. ("MERS"), has caused its name to be hereunto affixed by its duly authorized officer this date, May 25, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS.

("MERS")

BY:

CHRIS WHITE

Assistant Secretary

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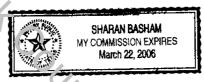
UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Assistant Secretary appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under $m_{\mbox{\scriptsize M}}$ hand and notarial seal this date, May 25, 2003.

for the State of Texas



00 HC This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 30J HOUSTON, TEXAS 77090 ALFRED WEBB

17-908-

