

# UNOFFICIAL COPY



**SATISFACTION OF MORTGAGE**

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/30/2003 11:39 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1600084605

The undersigned certifies that it is the present owner of a mortgage made by **RICHARD M. JOHNSON** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 12/11/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0011227008. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 3950 N LAKE SHORE DR UNIT 310 CHICAG, IL 60613  
PIN# 14-21-202-034-1221

dated 05/23/03

**CHASE MANHATTAN MORTGAGE CORPORATION**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/23/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD17222  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 SW 46456 MP

S yes  
P 2  
S no  
M yes  
R

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UNIT 310 IN 3950 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND  
CHYTRAUS' ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1  
IN EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP  
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS; LYING EAST OF THE LINE ESTABLISHED BY  
DECREE ENTERED ON SEPTEMBER 7, 1906 IN CASE NO. 274470, CIRCUIT  
COURT OF COOK COUNTY, ILLINOIS, ENTITLED CHARLES W. GORDON AND  
OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY  
THE EASEMENT AGREEMENT DATED APRIL 23, 1969, RECORDED APRIL 23,  
1969 AS DOCUMENT 20820211, MADE BY AND BETWEEN AMERICAN NATIONAL  
BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER  
22719, AND EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER  
TRUST NUMBER 5174, FOR THE PURPOSE OF INGRESS AND EGRESS OVER  
AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER  
AVENUE, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT 20816906,  
LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS'  
ADDITION TO CHICAGO, AFORESAID, WHICH LIES NORTH OF THE SOUTH  
LINE OF LOT 10, EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE  
OF LOT 12 EXTENDED WEST, ALL IN COOK COUNTY, ILLINOIS; WHICH  
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDO-  
MINIUM RECORDED JULY 15, 1977 AS DOCUMENT 24014190, TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
PIN# 14-21-101-034-1221

Cook County Clerk's Office