

UNOFFICIAL COPY



0321142231

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/30/2003 11:39 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1610037612

The undersigned certifies that it is the present owner of a mortgage made by **DONNA J. GILES & TOWANDA K. GILES** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 01/30/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0020183588. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 5927 N KENMORE AVE UNIT 2 CHICAGO, IL 60660
PIN# 14-05-402-044-1012

dated 05/23/03

CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/23/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.



Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 TT 46557 TT

S yes
P 2
S me
M yes
L

UNOFFICIAL COPYORDER NO.: 1401 - 007983094
ESCROW NO.: 1401 - 022004371

1

STREET ADDRESS: 5927 N. KENMORE, #2
CITY: CHICAGO ZIP CODE: 60660
TAX NUMBER: 14-05-402-044-1012

COUNTY: COOK

LEGAL DESCRIPTION:

UNIT 5927-2 IN THE THORNHILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 15 AND 16 IN BLOCK 18 IN COCHRAN'S 2ND ADDITION TO EDGEWATER BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94439073 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

20183588