

# UNOFFICIAL COPY

ADVANCE BANK  
 2320 THORNTON ROAD  
 LANSING, IL 60438  
 708-474-1600 (LENDER)



Eugene "Gene" Moore Fee: \$26.00  
 Cook County Recorder of Deeds  
 Date: 07/30/2003 02:31 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

<b>MORTGAGOR</b>				<b>BORROWER</b>		
Ronald H. Gravitt and Nancy A. Gravitt, His Wife				Ronald H. Gravitt and Nancy A. Gravitt, His Wife		
<b>ADDRESS</b>				<b>ADDRESS</b>		
17155 S. Oleander Tinley Park, Illinois 60477				17155 S. Oleander Tinley Park, Illinois 60477		
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION</b>
<b>Officer Initials</b>	<b>Interest Rate</b>	<b>Principal Amount/Credit Limit</b>	<b>Funding/ Agreement Date</b>	<b>Maturity Date</b>	<b>Customer Number</b>	<b>Loan Number</b>
	7.875%	\$55,000.00	03/30/1993	05/01/2008		11-0024141

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**  
 KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do            hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30th day of Mar. 1993 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois as Document No. 93253403 the premises therein described as follows, situated in the County of Cook County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 27-25-404-007  
 Address(es) of Premises 17155 S. Oleander  
Tinley Park, Illinois 60477

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Witness its hand, this 27th day of November, 2002

MORTGAGEE: ADVANCE BANK  
By: Cheryl Oostema  
Its: VICE PRESIDENT

Attest: Carl Nolting  
Its. ASST. VICE PRESIDENT

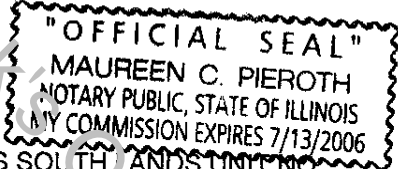
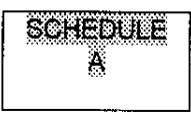
This instrument was prepared by and after recording return to: ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS )  
COUNTY OF COOK )ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 27th day of November, 2002

Commission expires: 7-13-06 Notary Public Maureen C. Pieroth



LOT 18 IN BLOCK 5 IN A.T. MCINTOSH AND COMPANY'S SOUTH LANDS UNIT NO. 2 IN THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.