

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/30/2003 02:20 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (ST156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0070015888 LPS #: 1471646 Bin #: 07/01/03SS



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/30/2002 made and
executed by SUPORN CHITROPONGSE, AND ORRAWON CHITRAPONGSE, HUSBAND AND WIFE
to secure payment of the principal sum of \$182000.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
6/6/2022 as Instrument #: 0020635104 in Book: 4274 on Page: 0018
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 13-24-111-038

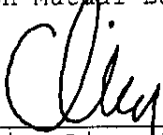
Property Address: 3812 SACRAMENTO, CHICAGO, IL 60618.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 02, 2003.

Washington Mutual Bank, FA as Mortgagee

BY


Christina Ling, Asst. Vice President


IL_021_1471646_0070015888_GRP4

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STATE OF CA
COUNTY OF San Bernardino

ON July 02, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal

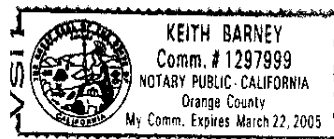


G. Gonzales

Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F75



6/12/2003
B

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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0070015888 LPS#: 1471646 Bin #: 07/01/03SS



**LOT 19 IN BLOCK 6 IN WILLIAM C. HATTERMAN'S IRVING PARK VOULEBARD
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND
THE WEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEIDIAN, IN COOK
COUNTY, ILLINOIS.**

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