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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/30/2003 02:34 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Request to By:
Washington Mutual (TRWAMU150)
When Recorded Mail Tc.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8014819802 LPS 1: 1668279 Bin #: 07-02-03CLC

KNOW ALL MEN BY THESE PRISENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGIR TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 2/23/1998 made and executed by JOSEPH LARMON AND VIDA LARMON to secure
payment of the principal sum of \$102607.00 Dollars and interest to FLEET
MORTGAGE COPR. in the County of COOK and State of IL Recorded: 3/20/1998 as
Instrument #: 9822073 in Book: 6426 on Pagg: 0063 (Re-Recorded: Inst#: - BK:
-, PG: -) is PAID AND SATISFIED; and does book consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A, PAGE 3

Tax ID No.: 27-13-308-053-1011

Property Address: 7604W 158TH CT, ORLANDO PARK, IL 60462.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>July 02, 2003</u>.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

ВΥ

Michelle Barney, Assistant Vice President

IL 021 1668279 8014819802 GRP4

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STATE OF COUNTY OF Orange

ON July 02, 2003 before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Commission Expires: 3/15/2007

OR OR Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:)

7/3/2003

P. MONACO Commission # 1405483 Notary Public — Calif**ornla**≩ Orange County My Comm. Expires Mar 15, 2007

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EXHIBIT A

Loan#: 8014819802 LPS#: 1668279 Bin #: 07-02-03CLC

UNIT 7604 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VERITAS EAST CONDOMINIUM, AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 89171038, IN THE SOUTHWEST PAL M.

Clerk's Office QUARTER SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.