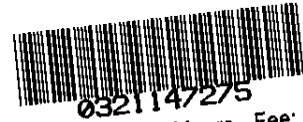


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/30/2003 02:34 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TANAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8022213998 LPS #: 1669755 Bin #: 07-02-03CLC



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET NATIONAL BANK (MERS VRU 1-888-679-6377) hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/10/2001 made and executed by MARIS J LICIS AND ALDA K LICIS, HUSBAND AND WIFE to secure payment of the principal sum of \$216000.00 Dollars and interest to MERS AS NOMINEE FOR FLEET NATIONAL BANK in the County of COOK and State of IL Recorded: 5/16/2001 as Instrument #: 0010412758 in Book: 2232 on Page: 0129 (Re-Recorded: Inst#: -- BK: --, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A, PAGE 3

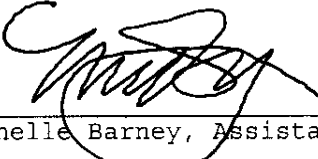
Tax ID No.: 14-08-417-055-1003

Property Address: 841W AINSLIE, CHICAGO, IL 60640.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 02, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET NATIONAL BANK (MERS VRU 1-888-679-6377) as Mortgagee

BY 
Michelle Barney, Assistant Vice President

IL_021_1669755_8022213998_GRP4

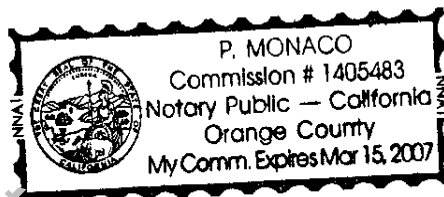
UNOFFICIAL COPY

STATE OF CA
COUNTY OF Orange

ON July 02, 2003 before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

P Monaco

P Monaco
Notary Public
Commission Expires: 3/15/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:100023810001531121) F13

7/3/2003
B

UNOFFICIAL COPY

EXHIBIT A

Loan#: 8022213998 LPS#: 1669755 Bin #: 07-02-03CLC



PARCEL 1:

UNIT 3E IN AINSLIE SIGNATURE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 16 FEET OF LOT 13, ALL OF LOT 14 AND THE WEST 3 FEET OF LOT 15 IN VON PLATEN'S RESUBDIVISION OF LOTS 5 TO 18, INCLUSIVE OF CASTLEWOOD, A SUBDIVISION OF THE PART OF LOT 4 OF FUSSEY AND BERNIMORE'S SUBDIVISION OF THE SOUTH WEST FRACTIONAL $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF SHERIDAN ROAD AND NORTH OF THE SOUTH 5.20 CHAINS OF SAID SECTION 8, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96210508, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 96210508.

Cook County Clerk's Office