

# UNOFFICIAL COPY



0321147340

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/30/2003 03:22 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP1567AMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0601257397 LPS #: 1646802 Bin #: 7-2-03 EP



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/13/2002 made and  
executed by LANCE D TAYLOR AND ALENE GOREN-TAYLOR, AS HUSBAND AND WIFE to  
secure payment of the principal sum of \$268000.00 Dollars and interest to  
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:  
9/12/2002 as Instrument #: 0021000302 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

Legal Description: SEC EXHIBIT A

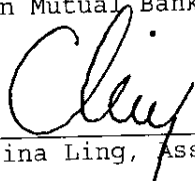
Tax ID No.: 03-2341-060125739-7

Property Address: 839 N EAST AVE, OAK PARK, IL 60302.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 02, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

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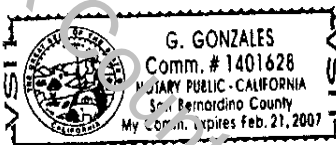
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STATE OF CA  
COUNTY OF San Bernardino

ON July 02, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal

*G. Gonzales*

G. Gonzales  
Notary Public  
Commission Expires: 2/21/2007



Prepared by: FNLBS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) A01

7/13/2003  
B

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Clerk's Office

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## EXHIBIT A

Loan#: 0601257397 LPS#: 1646802 Bin #: 7-2-03 EP



LOT 23 AND THE SOUTH 4 FEET LOT 24 IN BLOCK :D: IN CARSON'S SECOND ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCK 1 AND ALL OF BLOCK 2,3,AND4 IN L AND W. F. REYNOLD'S COLUMBIAN ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1,2,AND 3, IN THE SIRCUT COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office